

TUESDAY, DECEMBER 27, 1983

Sealed bids, on behalf all depts., for Industrial and Automotive Fasteners were received and opened. The bidders being five in number are as follows:

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| 1. Wood Automotive Supply | by item |
| 2. C & H Distributors | by item |
| 3. Fas-Mac Inc. | by item |
| 4. Great Plains Industrial Supply | by item |
| 5. Elder Co. | by item |

Moved by Harris, seconded by Rice, to refer bids to Purchasing for analysis, report and recommendation on January 9, 1984. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Sealed bids, on behalf of Election Board, for truck rental were received and opened. The bidders being two in number are as follows:

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|-----------------------------|---|
| 1. Ryder Truck Rental, Inc. | \$60.00 daily rate plus 18¢ per mile |
| 2. Hertz Truck Rental | \$ 71.00 daily rate plus 20¢ per mile
less 5% off total. |

Moved by Harris, seconded by Rice, to refer the bids to Purchasing & Election Board for analysis, report and recommendation January 3, 1984. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Moved by Rice, seconded by Harris, due to limited response on bids for restaurant, kitchen and concessionary supplies, bids to be rejected in order to prepare a new bid to include more items and bids will be sent to additional bidders at a later date. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 105672)

Moved by Rice, seconded by Harris, on behalf of Purchasing, to approve a time extension to January 31, 1984 for electrical, plumbing and heating/air conditioning services used by county departments from Diamond Electric, Natkin & Co., and Crawl Mechanical until a formal bid can be approved. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 105673)

Moved by Harris, seconded by Rice, to approve the reappointments to the following:

1. Tulsa City-County Environmental Advisory Council
William Wheeler
Dr. Judith Finn
Pat Garner
(Terms will be for 1 year beginning January 1, 1984)
2. Tulsa County Public Facilities Authority
Dr. John F. Crowley
(Term is for two years beginning January 1, 1984)

Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 105674 & 105675)

Contract, behalf of INCOG, with T G Excavating is tabled until Jan. 9, 1984.

Moved by Harris, seconded by Rice, to approve and authorize execution by the Chairman, on behalf of Health, Lease Agreement with Joey Darlene Wolfe to continue to cover provision of office space for the Tulsa Co. Child Guidance Center \$2,984.00/month. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 105676)

Moved by Harris, seconded by Rice, to approve, on behalf of County Clerk, quote from Mid-West Printing in the amount of \$2,161.60 for construction of storage shelves with new roller frames and will also utilize old County Clerk equipment; sole source item. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 105677)

Moved by Rice, seconded by Harris, to approve the request to advertise for bids, on behalf of Sheriff, for mattress covers. Bids to be opened January 9, 1984 at 2:00 p.m. Upon roll call,