

MONDAY, JANUARY 14, 1984

TULSA COUNTY TREASURER PAYROLL ACCOUNT

840114

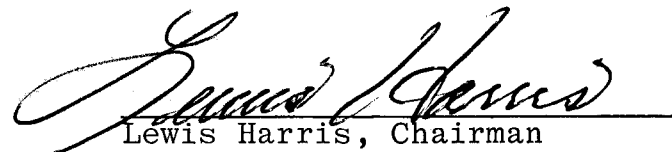
John F. Cantrell

General

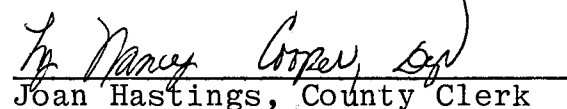
1,403.21

WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

(The above claims may be seen in the County Clerk's office)

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(Agenda of meeting was posted in the Courthouse Administration Lobby 4:09 p.m. on January 17, 1985)

MINUTES

MONDAY, JANUARY 21, 1985

The Board of County Commissioners for Tulsa County, met at the hour of 9:30 a.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; and Joan Hastings, County Clerk.

Lewis Harris, Chairman, presiding, called the meeting to order at 9:30 am. and the following business was transacted:

Moved by Rice, seconded by Selph, to accept and file monthly reports from Sheriff and County Commissioners for December, 1984. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109088)

Moved by Rice, seconded by Selph, to accept and file Water Improvement Dist. No. 14 quarterly report ending December 30, 1984. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109089)

Sealed bids, on behalf of INCOG, for housing rehabilitation of (3) houses in Oakhurst. The bidders being three in number are as follow:

- | | |
|-----------------------|------------|
| 1. Nathaniel Dixon | |
| 6217 So. 63rd W. Ave. | \$7,200.00 |
| 6206 W. 62nd St. | \$7,300.00 |
| 2. Kim Castagna | |
| 6308 So. 63rd W. Ave. | \$9,480.00 |
| 6217 So. 63rd W. Ave. | \$7,195.00 |
| 6206 W. 62nd St. | \$6,995.00 |
| 3. J. I. Bracken | |
| 6308 So. 63rd W. Ave. | \$8,500.00 |
| 6217 So. 63rd W. Ave. | \$7,390.00 |
| 6206 W. 62nd St. | \$6,900.00 |

Moved by Rice, seconded by Selph, to refer bids to INCOG for analysis, report, and recommendation on January 28, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Parks, for One (1) new three wheel Truckster were received and opened. The bidders being two in number are as follow: