

MONDAY, JANUARY 21, 1985

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| 1. Wait Sales Company | \$5,500.00 |
| 2. Paul Blakeney | \$6,267.00 |
| (Affidavit does not have Notary's seal) | |

Moved by Rice, seconded by Selph, to refer bids to Purchasing and Parks for analysis, report and recommendation on January 28, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, on behalf of Purchasing, to approve a bid amendment to Road Materials bid by advising Tulsa County of the acquisition of Anchor-Amulco Concrete Companies by Mid-Continent Concrete Company and will honor Anchor-Amulco Concrete Companies' bid for the period beginning January 1, 1985 through June 30, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109095)

Moved by Rice, seconded by Selph, on behalf of Purchasing, to approve an Addendum for the addition of six areas to be added to the schedule of services on the Pest Control Bid and the deletion of Chandler Park Mobile Home. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109096)

Ben Jarnagin, representing the Collinsville Rural Fire Department appeared before the Board and presented signed petitions from the residents of the four square mile area bounded on the South by 116 St. North, on the East by 145th East Ave., on the North by 126th St. North and on the West by Memorial Drive. He stated these petitions contain the signatures of about 85% of the residents of this area. They are protesting the objection raised by the City of Owasso and wish to be included in the Collinsville Rural Fire District. Moved by Harris, seconded by Rice, to accept the petitions presented by Mr. Jarnagin for study and recommendations. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109097)

Moved by Selph, seconded by Rice, on behalf of Assessor, to approve the quote on Laser Printed Field Data Cards to Technical Programming Services in the amount of \$.03 per document. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109098)

Library Agreement with the City of Tulsa for Martin East Regional Parking Lot was deferred to January 28, 1985.

Moved by Rice, seconded by Selph, on behalf of Sheriff, to approve and authorize execution by Chairman, an Agreement with William Ronald Barnes, D.O. for services to Tulsa City-County Jails when deemed necessary in the amount of \$50.00 per hour and a fee of \$50.00 per call for emergency or acute illness involving a call back to the jails or to the hospital emergency room. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109099)

Moved by Rice, seconded by Selph, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, a Contract with the Department of Economic