

MONDAY, JANUARY 21, 1985

and Community Affairs for a survey of and collection of juvenile commitment data from all jails, lockups, holding facilities, and juvenile detention facilities within Tulsa County. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109100)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Resolution on Disposition of Funds, Cash Fund Estimate of Need to Special Projects fund in the amount of \$4,792.66 from State of Oklahoma. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109101)

Moved by Rice, seconded by Selph, to approve the following requests to advertise for bids:

1. Administrative Services - 3 Drawer Jumbo Filing Cabinets
2. O.S.U. Extension Center-Video Equipment
3. Assessor-Gussco File Folders
4. Assessor - 16-New Steelcase File Cabinets
5. Parks-Pool Chemicals
6. Parks-Pool Supplies
7. All Depts. - Fasteners and Miscellaneous Shop Supplies

Bids to be opened on February 4, 1985 at 9:30 a.m. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 109102-109108)

Moved by Rice, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Oklahoma Natural Gas Company-to cross 86th St. No. approximately 1290' E. of the 129th E. Ave. further described as 1290' E. of the NE/4 of Sec. 28, T21N, R14E by boring 1" line. (Clerk's Misc. File No. 109109)
 2. Rural Water Dist. #6 Okmulgee County-a)to cross S. Mingo Rd. approximately 200' N. of S 191st E. & Mingo Rd. further described as 200' N. of the SW corner of Sec. 6, T16N, R14E, by boring 6"PVC line with 10"Steel Casing; b)to cross S Memorial Rd. approximately 29' S. of S191st E. & Memorial, further described as 29' So. of NW corner of Sec. 12, T16N, R13E, by boring 6"PVC with 10" Steel casing; c)to parallel S. Mingo Rd. approximately one mile S. from S 181st E. to 191st E. further described as 29' E. of the W. boundary corner of Sec. 6, T16N, R14E, by trenching 6" PVC line; d)to cross S 181st St. E. approximately 50' W. of 181st at Mingo Road further described as 50' W. of the SE corner of Sec. 36, T17N, R14E by boring 6" line with 10" steel casing; e)to parallel S. 191st E. approximately one mile W. from Mingo to Memorial further described as 29' S. of the N. boundary corner of Sec. 12, T16N, R13E by trenching 6" line with Casing N/A.
 3. Southwestern Bell Telephone Co.-to parallel & cross S65th W. Ave. & S 65th W. Ave. & W. 34th St. approximately 1/2 mi. W. of the intersection of W. 34th & 65th W. Ave. further described as 2500' W. of the NE corner of Sec. 19, T19N, R12E.
- Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109109-109115)

Moved by Rice, seconded by Selph, on behalf of Superintendent of Schools, to approve and authorize execution by Chairman, Inventory Transaction as listed lost or stolen. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109116)

Moved by Rice, seconded by Harris, to approve the following travel/training requests:

1. Engineers-to attend seminar on Bridge Rehabilitation on Jan. 22-24, 1985 in Okla. City, Ok, cost not to exceed \$175. (Clerk's Misc. File No. 109147)