

MONDAY, JULY 23, 1990, CONTINUED

Moved by Harris, seconded by Selph, on behalf of all Tulsa County Departments, to approve the bid award for Welding Supplies as recommended to The Jimmie Jones Company; lowest overall bid received. This bid award is for a six month period beginning July 23, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134052)

Moved by Harris, seconded by Selph, on behalf of all Tulsa County Maintenance Garages, to approve the bid award for Ford Tractor Parts as recommended to Enlow Ford Tractor, Inc. at a discount of 23% from current dealer price list; lowest bid received. This bid award is for a six month period beginning July 26, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134053)

Moved by Harris, seconded by Selph, on behalf of all Tulsa County Departments, to approve the bid award for Stihl Chain Saw Parts as recommended to Sooner Rental & Supply, Inc. at a discount of 13% from current dealer price list and \$20.00 per hour rate for service; lowest bid received. This bid award is for a six month period beginning July 26, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134054)

Moved by Selph, seconded by Harris, on behalf of Parks, to approve readvertising for Club Car Golf Cart Parts; bids to be opened on August 6, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134055)

Moved by Harris, seconded by Selph, to approve gasoline and diesel quotes as recommended for the week ending July 30, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134056)

Moved by Harris, seconded by Selph, on behalf of Sheriff, to approve and authorize execution by Chairman, signature authorization cards for Depository Account #600000684. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134057)

Tulsa Area Emergency Management Agency Sublease Agreement with Sun Refining and Marketing Co. for an emergency vehicle deferred for one week.

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, documents regarding the sale of the following County property:

1. Lot 18, Blk C, Joe Sub to Lawrence A. Williamson \$1,050.00
2. Lot 2, Blk 6, Northridge Addn to Lawrence A. Williamson \$2,108.00
3. Lots 21, 22, 23, Blk 7, South Haven Amd to Robin or Talva Lacey \$1,150.
4. Lot 1, Blk 2, Chandler Frates 4th Addn. to Michel, Talva or Robin Lacey \$1,200.

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 134058 - 134059)

Resolution relating to approving indebtedness of the Tulsa County Industrial Authority, in an amount not to exceed \$600,000 for the purpose of purchasing parcel of real estate located in Tulsa County, Oklahoma deferred to June 30, 1990 agenda.

Moved by Rice, seconded by Selph, as recommended by Fiscal Officer, to accept and file Tulsa County Fixed Assets Register (real property), as