|                  |   |                                      | -                    |
|------------------|---|--------------------------------------|----------------------|
| MONDA            | Y, MAY 4, 1992 CONTINUED                          |                                      | , =/, 00             |
| 216365           | TULSA COUNTY SHERIFF                              | SALARIES                             | 4,546.03<br>4,106.68 |
| 216365           | SOUTHWESTERN BELL TELE                            | SERVICES                             | 4,100.00             |
|                  |   |                                      |                      |
|                  | 1992 PARKING FUND TULSA CITY-COUNTY LIBRARY       | REFUNDS                              | 150.00               |
| 215575           | TULSA CITY-COUNTY CIBRARY                         |                                      |                      |
| 1001 -           | 1992 RESALE PROPERTY FUND                         |                                      | 4 0/0 70             |
| 215871           | CANTRELL, JOHN F                                  | TRAINING                             | 1,942.78             |
|                  |   | ·                                    |                      |
|                  | 1992 SCHOOL SPECIAL FUND                          | SUPPLIES                             | 21.82                |
| 207947           | TAYLOE PAPER CO<br>OKLAHOMA NATURAL GAS CO.       | GAS                                  | 927.71               |
| 212329           | PUBLIC SERVICE COMPANY                            | SERVICES                             | 419.49               |
| 213873           | MCCAW COMMUNICATIONS                              | SERVICE                              | 17.50<br>17.50       |
| 213874           | MCCAW COMMUNICATIONS                              | SERVICE<br>MILEAGE                   | 43.20                |
| 215470           | IRVIN, JOHN                                       | MILEAGE                              | 11.28                |
| 215471           | CAMP, MARI<br>YOUNG J D CO                        | SERVICE                              | 14.96                |
| 216316           | U S POSTMASTER                                    | POSTAGE                              | 477.64               |
| C1040E           | ,   |                                      |                      |
| 1991 -           | 1992 CITY-COUNTY HEALTH-LEVY                      |                                      | 231.00               |
| 205894           | MDT BIOLOGIC COMPANY                              | SERVICE<br>SERVICES                  | 408.00               |
| 209224           | MANAGEMENT INFORMATION<br>EMPIRE PLUMBING SUPPLY  | SUPPLIES                             | 381.27               |
| 210753           | KEY TEMPORARY PERSONNEL                           | SERVICES                             | 159.96               |
| 212280           | FIRST NATIONAL BANK                               | RETMT OF BONDS                       | 11,250.00            |
| 212280           | FIRST NATIONAL BANK &                             | INT ON BONDS                         | 30,949.06            |
| 212475           | WOODRUFF, GARY                                    | TRAVEL<br>SERVICES                   | 217.85<br>11.79      |
| 212480           | AT&T  | SERVICES                             | 2.00                 |
| 212480           | AT&T<br>TULSA COUNTY BUDGET BOARD                 | SERVICES                             | 2,504.00             |
| 213027           | REMEL   | SUPPLIES                             | 75.20                |
| 213087           | SPOT-NOT CAR WASH INC                             | MAINT.                               | 28.50                |
| 213405           | JOHNSON, GAIL A                                   | MILEAGE                              | 45.00<br>134.42      |
| 213435           | DURR FILLAUER MEDICAL INC<br>THERMO ENVIRONMENTAL | SERVICE<br>SUPPLIES                  | 1,704.46             |
| 213667<br>213672 | ALMED CORPORATION                                 | SUPPLIES                             | 37.55                |
| 213672           | ALMED CORPORATION                                 | SUPPLIES                             | 424.65               |
| 213675           | LABORATORY SUPPLY COMPANY                         | SUPPLIES<br>SUPPLIES<br>SERVICES     | 58.80                |
| 213926           |   | SERVICES                             | 227.66<br>212.44     |
| 214226           | COX, GARY<br>AMERICAN WASTE CONTROL               |                                      | 180.00               |
| 214348<br>214380 |   | TRAVEL                               |                      |
| 214380           |   | TRAVEL                               | 324.00               |
| 214574           | XEROX CORPORATION.                                | LEASE<br>LEASE<br>MAINT.<br>TRAINING | 254.13               |
| 214575           | XEROX CORPORATION.                                | LEASE                                | 518.55               |
| 214608           |   | MAINI.<br>TRAINING                   | 20.00                |
| 214769<br>214769 | REAVIS, NANCY                                     | MILEAGE                              | 5.76                 |
| 214777           | SCOTT RICE CO INC                                 | SUPPLIES                             | 5.76<br>242.12       |
| 214779           | TULSA'S CARPET SHOWCASE                           | MAINT.<br>SUPPLIES                   | 290.50               |
| 214889           | MICRO BIO-MEDICS INC                              | SUPPLIES                             | 719.82               |
| 214993<br>214994 |   | SERVICES                             | 376.80<br>62.00      |
| 214774           |   | SERVICES                             | 140.43               |
| 215167           | HONEYWELL   | SERVICE                              | 162.00               |
| 215207           | PAXTON FRANK LUMBER CO                            | MAINT.                               | 32.10                |
| 215449           |   |                                      | 342.02<br>865.23     |
| 215510<br>215511 | BAXTER HEALTHCARE CORP<br>CURTIN MATHESON         | SUPPLIES                             |                      |
| 215517           |   | SUPPLIES                             | 25.23                |
| 215522           | ALMED CORPORATION                                 | SUPPLIES                             | 38.80                |
| 215525           | FISHER SCIENTIFIC                                 | EQUIPMENT                            | 811.00.              |
| 215567           |   |                                      | 50.00                |
| 215617           |   | MAINT.<br>SERVICES                   | 60.00<br>200.00      |
| 215730           |   | SUPPLIES                             | 64.50                |
| 215731           | GRAINGER W W INC                                  | SUPPLIES                             | 18.65                |
| 215736           |   | TRAVEL                               | 76.58                |
| 215755           |   |                                      | 231.50<br>328.53     |
| 215756<br>215756 |   |                                      |                      |
| 215756           |   | SERVICES                             | 80.15                |
| 215757           | BLYTHE, SALLY                                     | MILEAGE                              | 104.88               |
| 215758           |   | SERVICES                             | 61.24                |
| 215758           |   | SERVICE                              | 53 <b>.</b> 95       |
| 215758<br>215759 |   | SERVICES<br>SERVICES                 | 1,363.64<br>16.35    |
| 215762           |   | SERVICE                              | 584.00               |
| 215764           |   | SERVICES                             | 1,108.43             |
| 215771           | MOORE, JIMMY R                                    | SERVICES                             | 180.00               |
| 215772           |   | SUBS/MEMBER                          | 150.00               |
| 215773<br>215774 | •   | SERVICES<br>SUBS/MEMBER              | 530.00<br>5.00       |
| 215774           |   | SERVICES                             | 174.11               |
|                  |   |                                      |                      |