Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the affidavit of erroneous assessment filed by Daisy A. Wells covering all of Blocks 32 and 33, Glen Haven Addition to the City of Tulsa, Oklahoma, for the years 1932, 1933, 1934 and 1935, be and the same is hereby approved and the Jounty Clerk is hereby instructed to issue a certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the filed by Mrs. W. A. Markart, affidavits of erroneous assessment/covering Lot 9, Block 4, Midway Addition, for the years 1931 to 1935, inc., and Lots 16 and 17, Block 6, Interurban Addition to the City of Tulsa, Oklahoma, for the years 1931, 1932 and be and the same are hereby approved approved and the County Clerk is hereby instructed to issue a certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the the E½ of affidavit of erroneous assessment filed by Chloe Hackathorn covering/Lots 11 and 12, Block 5, Lindsey Addition to the City of Tulsa, Oklahoma, for the year 1932, be and the same is hereby approved and the County Clerk is hereby instructed to issue a certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the affidavit of erroneous assessment filed by Walter L. Ditzler covering Lot 7, Block 17, Highland Park Estates Addition to the City of Tulsa, Oklahoma, for the years 1934 and 1935, be and the same is hereby approved and the County Clerk is hereby instructed to issue a certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, a recess is hereby taken until Monday, June 7th, 1937, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, County Clerk. Seal.

Deputy.

HAIRMAN, BOARD OF COUNTY COMMISSIONERS.