

MONDAY, JANUARY 6, 1986 CONTINUED

1985-1986 CC HEALTH FUND CONTINUED

860106	Blue Cross/Blue Shield	Health Care	13,389.20
860106	Prudential Health Care	Health Care	12,593.78
860106	Atlas Life Insurance	Life & Disab.	3,575.25

1985-1986 PARKING METER FUND

605383	Okla. Tax Comm.	Est.City Sales Tax-Dec.	528.25
606070	Joyce K. Noon	Refund for Jan.Parking	9.00

1985-1986 PARK FUND

603618	Eve, Inc.	Cleaner & stripper	363.01
605010	Foremost Dairies	Milk	50.30
605334	Beer Distributors	Beer	9.00
605697	Tulsa Rebar, Inc.	Rebar for Par 3	240.48
605841	Allied Fence Co.	Line post & wire	377.01
605859	Hammond Electric Co.	Electric Motor	207.45
605864 Emergency	Burnidge Welding	Repair Oxygen regulator	10.70
606013	George W. Phillips	Est. of expense	595.00
606025 Emergency	Eve, Inc.	Ice melting compound	279.50
606028	Hodges Meats	Meat supplies	62.93
606029	Mid-Central/Sysco	Food supplies	140.57
606081 Emergency	Knox Cameras	Batteries	60.72

1985-1986 SPECIAL PROJECTS

604954	McCaw Communications	Rental on 3 pagers	67.50
860106	Blue Cross/Blue Shield	Health Care	250.60
860106	Prudential Health Care	PruCare	80.47
860106	Atlas Life Insurance	Life & Disab.	51.60

1985-1986 RESALE PROPERTY

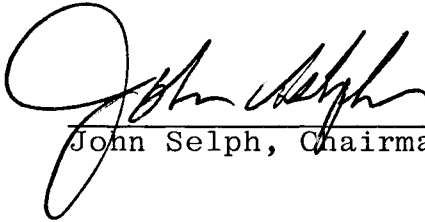
860106	Blue Cross/Blue Shield	Health Care	425.85
860106	Prudential Health Care	PruCare	824.84
860106	Atlas Life Insurance	Life & Disab.	173.50

TULSA COUNTY TREASURER PAYROLL ACCOUNT

860106	John F. Cantrell	Net Pay	1,972.80
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WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


John Selph, Chairman

ATTEST:


Joan Hastings, County Clerk

NOTE: The following District Attorney claims will be paid January 13, 1986

1985-1986

606036	Paul J. Schwartz, Ph.D.	Serv. In Consultation	670.00
606039	Building Operations	Gas & garage service	712.85
606040	Karen Todd, RPR	Transcript of hearing	74.00

1985-1986 DA - CHECK PROGRAM

606185	D.A.T.C.C.	Payroll - January	11,441.35
606186	Building Operations	Gas & Garage Service	184.43
606273	John Cantrell	Withdraw of funds	75.51

(The above claims may be seen in the County Clerk's office)

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