

MONDAY, JUNE 22, 1998 CONTINUED

820043	TULSA CO ADMINISTRATIVE	SUPPLIES	26.28
820043	TULSA CO ADMINISTRATIVE	SERVICES	173.85
820043	TULSA CO ADMINISTRATIVE	SUPPLIES	125.20
820043	TULSA CO ADMINISTRATIVE	SUPPLIES	30.73
820044	TULSA CO ADMINISTRATIVE	SUPPLIES	142.26
820044	TULSA CO ADMINISTRATIVE	SUPPLIES	15.84
820044	TULSA CO ADMINISTRATIVE	SERVICES	56.86
820044	TULSA CO ADMINISTRATIVE	SUPPLIES	265.29
820044	TULSA CO ADMINISTRATIVE	SUPPLIES	13.28
820044	TULSA CO ADMINISTRATIVE	SUPPLIES	84.15

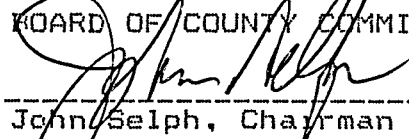
1997 - 1998 TULSA AREA EMERG MGMT AGY

817393	RADIO SHACK	REPAIR	399.95
819974	AT&T	SERVICE	5.99
819975	SOUTHWESTERN BELL TELE	SERVICE	50.70

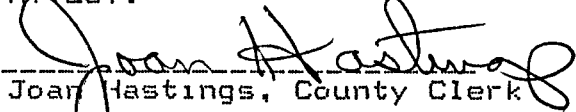
1997 - 1998 LAW LIBRARY FUND

819816	YOUNG J D CO	EQUIPMENT	2,135.00
819823	IMPRIMATUR PRESS	EXPENSE	36.00
819917	MATTHEW BENDER & CO, INC	EXPENSE	677.23

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:


Joan Hastings, County Clerk

DISTRICT ATTORNEY

809660	CHERRY STREET PHOTO	SUPPLIES	55.72
811504	OKLAHOMA BAR ASSOC	TRAVEL	100.00
812092	FRED JONES FORD OF	MACHNRY/EQUIP.	59,382.00
813632	GRAYBAR ELECTRIC CO INC	SUPPLIES	64.00
813633	FEDERAL EXPRESS CORP	SUPPLIES	56.50
817208	DUARLES GROUP, THE	SUPPLIES	2,886.00
817922	TULSA PHOTO LAB COMPANY	SUPPLIES	54.30
818909	FAIRVIEW AFX INC	SUPPLIES	184.50
818910	WEST INFORMATION	SERVICES	3,749.05
818920	TULSA PHOTO LAB COMPANY	SUPPLIES	512.50
819367	GALLANT, ROBERT	TRAVEL	1,005.82
819470	SOUTHWESTERN BELL TELE	SUPPLIES	2,545.13
819540	NATIONAL COLLEGE OF	TRAINING	940.00
819541	NATIONAL COLLEGE OF	TRAINING	1,385.00

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Building Lobby on June 25, 1998 at 3:00 p.m.)

MINUTES
MONDAY, JUNE 29, 1998

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office. Robert N. Dick, Member, was absent.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held June 22, 1998. Upon roll call, Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Selph, to accept and file the following reports:

1. Public Defender's Annual Inventory Certification (Clerk's Misc. File No. 168572)