

MONDAY, JANUARY 13, 1986, CONTINUED

112533)

Moved by Rice, seconded by Harris, on behalf of Health, to approve and authorize execution by Chairman, a Request for Waiver of Soliciting Bids or Quotes and designate Beeman Product Company as sole source for the purchase of fifty (50) panels for the laboratory's raised floor system. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112534)

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, a Service Agreement with Verdigris Valley Electric for the installation of one street light to be located at the intersection of Highway 20 and 129th East Avenue in the amount of \$4.40 per month. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112535)

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, Resolution requesting re-classification of North Memorial from 176th Street North to 186th Street North, upgrading this route from minor collector to a major collector. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112536)

Moved by Harris, seconded by Rice, to approve and authorize execution by Commission, on behalf of Engineers, a Resolution amending the Tulsa County highway system adding 0.47 mile to Maintenance District One by the following:

1. Extension of N. Lewis Ave. beginning 1/4 mile north of 96th St. N. and running northeasterly for 720 feet.
2. 118th E. Ave. running north of 126th St. N. for 1750 feet.

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112537)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman as needed, the following requests to advertise for bids:

1. Engineers - Resurfacing of Tennis Courts at O'Brien Park
2. Engineers - Exterior Waterproofing of LaFortune Park Buildings
3. All TC Departments - Office Supplies
4. Parks - Two (2) New Echo Monofilament Line Trimmers, One (1) New Echo Backpack Blower and Four (4) New Stihl Chain Saws
5. Parks - One (1) New Utility Trailer
6. Building Operations - Repair Parts and Kits for Sloan Fixtures
7. All TC Departments - American Flags, Oklahoma State Flags, and Miscellaneous Flags and Pennants
8. All TC Departments - Clinical Supplies

Items 1-3 to be opened on February 3, 1986 at 9:30 a.m. and Items 4-8 to be opened on January 27, 1986 at 2:00 p.m. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112538-112545)

Moved by Rice, seconded by Harris, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

Mr. Jessie Tow - to cross 118 E. Ave. approximately 1/4 mi. N. of 126th St. N. by cut 2" plastic line with 3" steel casing for water line crossing. (Clerk's Misc. File No. 112546)

LDX Net, Inc.-a)to cross S 49th W. Ave. Detail 1 approximately 200' South of Junction w/W 21st St. further described as 1,056' N. of the NW corner of Section 16, T19N, R12E, by boring 3/4" Fiber Optic with 3" PVC. b)to cross W 24th St. South Detail 2 of Section 17, T19N, R12E by boring 3/4" Fiber Optic with 3" PVC Casing. c)to cross W25th St. South Detail 3 of Section 17, T19N, R12E, by boring 3/4" Fiber Optic with 3" PVC casing. d)to cross W25th Pl. So.