

Management Conf. - April 11, 2002 - Continued

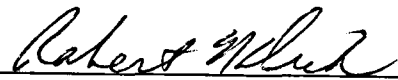
trails to make them more user friendly. Chairman mentioned the City Forester had notified the County they would not be funded next fiscal year. In the past, the City of Tulsa had shared with the County the tree farm at 136th and Garnett. The County may wish to explore the possibility of a similar partnership with River Parks Authority. Edwards will share the idea of this possibility with Authority Director Jackie Bubenik for possible discussion during County budget presentation.

Knowlton reported on the progress of the Escalator Project. The initial budget remains unchanged. Completion date is scheduled for November 21, 2002. Contracts have been issued/approved, demolition and steel fabrication have begun, and concrete subcontractors have been selected with contracts issued. The access tunnel on the first floor is being painted to improve the appearance due to the length of time it will be in use. The patches on the flooring where first floor doors have been removed will be addressed as the project progresses to improve the appearance of that area. Chairman requested Knowlton include an update of the 8th and 9th floor projects and the elevator upgrade in his monthly report for future Management Conferences.

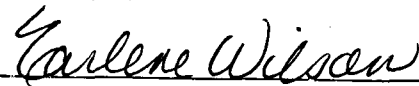
Crowe presented the "4-to-Fix" the County Report. He reported they are progressing rapidly on the bulk of the road projects. Utility relocations and right-of-way actions will begin next month. The construction date for Garnett Road was extended thirty days due to congestion caused by the City of Tulsa project being completed on 71st Street. Due to the non-"4-to-Fix" land acquisition program currently underway, one of the O'Brien Park restrooms will be delayed so the location chosen will best serve the needs of the developing park. The lighting project has been awarded and numerous paving projects are being coordinated. Chairman will meet with Crowe and County Engineer Ray Jordan to assign priorities to the many projects. Collins will then review the priorities assigned for input and possible changes. (Clerk's Misc. File No. 184342)

The meeting adjourned at 10:03 a.m.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:


Earlene Wilson, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)