

MONDAY, JANUARY 13, 1986, CONTINUED

Detail 4 of Section 17, T19N, R12E by boring 3/4" Fiber Optic with 3" PVC casing; e) to cross S. 57th W. Ave. Detail 5 approximately 250' N. of Jct. w/W. 26th St. S. of Section 17, T19N, R12E, by boring 3/4" Fiber Optic with 3" PVC casing; f) to cross W26th St. S. Detail 6 approximately 125' W. of Jct. w/S57th W. Ave. Section 17, T19N, R12E by boring 3/4" fiber optic with 3" PVC Casing; g) to cross S. 65th W. Ave. Detail 7 of Section 18, T19N, R12E, by boring 3/4" Fiber Optic with 3" PVC casing; h) to cross 41st S. S. (County Road) Detail 9 approximately 1.4 mi. E. of Jct. w/Hwy 97 of Section 24/25, T19N, R11E by boring 3/4" Fiber Optic with 3" PVC Casing; i) to cross 56th St. (County Road) Detail 16 approximately 1/2 mi. W. of Jct. w/129th St. of Section 33, T19N, R11E by boring 3/4" fiber optic with 3" PVC Casing; j) to cross 145th W. Ave. County Road Detail 17 approximately .2 mi. N. of Tulsa/Creek Cnty Line of Section 33/32, T19N, R11E by boring 3/4" Fiber Optic with 3" PVC Casing.; k) to cross 61st St. (County road) Detail 18 of Section 32/5, T19N, R11E, by boring 3/4" fiber optic with 3" PVC casing. (Clerk's Misc. File No. 112547-112557)

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Rice, seconded by Harris, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. T-Cash in the amount of \$100,000.; from State of Oklahoma (Civil Defense). (Clerk's Misc. File No. 112558)
2. Sinking Fund in the amount of \$300.; from C.F. Courtney for rent. (Clerk's Misc. File No. 112559)
3. Sinking Fund in the amount of \$300.; from M. J. Lentz for rent. (Clerk's Misc. File No. 112560)
4. Sheriff Cash Fund in the amount of \$15,201.57; from Court Clerk December Deposits. (Clerk's Misc. File No. 112561)
5. General-Restricted in the amount of \$8,325.; from Mortgage Certification Fees-December. (Clerk's Misc. File No. 112562)
6. Clerk's Cash Fund in the amount of \$3,229.52; from Clerk's December Deposits. (Clerk's Misc. File No. 112563)
7. Parking Fund in the amount of \$4,346.; from December Parking Receipts. (Clerk's Misc. File No. 112564)

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Inspector, to approve Housemover's Surety Bond for W. S. Spencer dba Spencer Housemovers, issued by Mid Continent Casualty Co. in the amount of \$2,500.00. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112565)

Moved by Rice, seconded by Harris, on behalf of Inspector, to approve the housemoving permit issued to Chet Rooks Housemovers. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112566)

Moved by Harris, seconded by Rice, to approve and authorize execution by Chairman, the following Inventory Transactions:

1. Board of County Commissioners transferred to Administrative Services 2 chairs, 1 cabinet, and 1 dictionary stand. (Clerk's Misc. File No. 112567)
2. Engineering transferred to Administrative Services one Steelcase desk. (Clerk's Misc. File No. 112568)
3. Superintendent of Schools reported stolen one Camera VTR Hitachi Vh800. (Clerk's Misc. File No. 112569)

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.