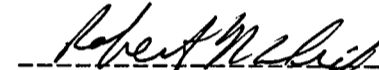


Dick stated he had met with Linda Saferite and John Walker at the Tulsa City-County Library recently regarding the cost of the upgrade to provide public access to Tulsa County land records through the personal computers at Tulsa City-County Library locations. Following that meeting the Tulsa City-County Library Commission approved \$10,000 for the upgrade, contingent upon the County providing \$10,000 in one-time-only matching funds. Jones said the Librarys migration to a new automated system (T-Cat) impacted the ability of the branches to provide the public with access to the land records system. He said they had worked out the mechanics so branches are connected and service is not disrupted. He added that the service has been very well received by the public and many of Tulsa Countys 200+ subscribers to the land records system became subscribers as a result of accessing the records at the library. Motion was made by Selph, seconded by Collins, to approve the request by the Tulsa City-County Library System to provide half the cost (not to exceed \$10,000.00) of the upgrade to provide public access to Tulsa County land records through personal computers at the Tulsa City-County Library. Upon roll call: Selph, yes; Collins, yes; Dick, yes. Motion carried.


Dick discussed the notice received June 14 from American Parking, Inc. of employee parking fee increases. Carr said the Tulsa Parking Authority advised they had not had a fee increase in eight years and had approved the fee increase in March. Rudd said the increase to the County would be \$1,339.20 per month. The Board agreed they were not in favor of passing the parking fee increase on to county employees. Motion was made by Selph, seconded by Collins, that the county absorb the amount of the employee parking fee increases and pay for the increase out of the County's General Fund. Upon roll call: Selph, yes, Collins, yes; Dick, yes. Motion carried.

Meeting adjourned at 10:25 a.m.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:


Joan Hastings, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS)