TUESDAY, JANUARY 3, 1984			
1983-84 CC CIVIL DEFENSE FUND			
404327 404774 840103 840103 840103	Dr. Bill Bourns City of Tulsa Blue Cross/Blue Shield Prudential Health Care Plan Atlas Life Ins.	Instructor Service-Phones Health Ins. Health Ins. Insurance	100.00 164.53 427.60 72.00 58.50
1983-84 SPECIAL PROJECTS FUND			
402149 403740 403749 404336 404555 404556	Standard Industries Mohawk Rock & Sand Co. All Season Rental & Supply Johns-Manville Sales Corp. All Season Rental & Supply Mohawk Rock & Sand Co. Sherwin Williams	Asphalt Sand Rental Materials Rental Sand Materials	441.85 55.00 240.00 126.94 160.00 36.30 503.25
TULSA COUNTY TREASURER	PAYROLL ACCOUNT		
840103 840103 840103 840103	John F. Cantrell John F. Cantrell John F. Cantrell John F. Cantrell	General Health Health Health	361.60 72,75 15.75 120.99

WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS

ATTEST:

Many County Clerk

(The above claims may be seen in the County Clerk's office)

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(Agenda of the meeting was posted in the Courthouse Administration Lobby at 4:28 p.m. on Thursday, January 5,1984)

MINUTES MONDAY, JANUARY 9, 1984

The Board of County Commissioners for Tulsa County, met at the hour of 2:00 p.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; Terry Young, Member; and Anita Nesbitt, County Clerk.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 2:04 p.m. and the following business was transacted:

Portraits of the 4-H Outstanding Young Woman and Man for 1983 were presented to the Commission by Charlotte Leven, 4-H Agent. Ms. Leven introduced the young man, Tim Elkins, and the young woman, Jeanna Sellmeyer, and related their achievements in 4-H.

Moved by Young, seconded by Harris, to approve the minutes of January 3, 1984. Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Young, to accept and file the Annual Reports from the Sheriff: 1) Board of Prisoners and 2) Revolving Fund for 1983. Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 105725 & 105726)

Moved by Harris, seconded by Young, to accept and file and authorize execution by Commission, County Inspector's monthly report for December, 1983. Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried. (Clerk's Misc. File