

MONDAY, JANUARY 21, 1984

1984-85 CC LIBRARY CONTINUED

1414	National Geographic Soc.	Books	382.55
1419	National Record Plan	Records	92.31
1420	National Record Plan	Records	297.07
1421	New York Graphic	Art Prints	3,447.90
1422	Prof. Media Service	Records	491.13
1423	Prof. Media Service	Records/Cassettes	67.70
1424	Prof. Media Service	Records	879.94
1415	Quality Books	Books	287.40
1416	Random House	Books	57.55
1538	RDG Construction, Inc.	Renovation	5,014.40
1417	Charles Scribner	Books	7.33
1425	Time-Life Video	Film	527.98
1402	Woodmasters	Bins & Kiosk	1,766.00
1539	Zytron	Micron Fiche Rdr	420.84

1984-85 PARK DEPOSITORY

504170	Carpenter Paper Co.	Can Liners	2,127.44
505114	Industrial Univorm & Towel	Rental	67.60
505364	Quik Service Steel Co.	Steel	58.32
505543	Georgia-Pacific Corp.	Boards	220.00
505577	Golden Eagle Distributing Co.	Supplies	160.60
505580	Sooner Suds, Inc.	Supplies	25.20
505659	Georgia Pacific Corp.	Boards	63.60
505660	Combined Technology	Amprobe	53.50
505710	Rainbo Baking Co.	Supplies	15.34
505742	Sonitrol of Tulsa Inc.	Security Service	207.00
505804	JSJ, Inc.	Range Revenue	8,259.62
505864	Mid-Central/Sysco	Supplies	213.65
505867	Tulsa Beef & Provision	Supplies	111.85
505993	Charles D Cunningham	Prof. Service	2.250.00
506014	A-Sign Rental	Sign Rental	45.00

1984-85 CC CIVIL DEFENSE

505774	Western Union	Weather Wire	42.03
505777	Southwestern Bell	Service	36.25
505778	Southwestern Bell	Service	49.95
505872	Champion Map Corp.	Map	156.10
505874	Jerry Davis	Travel Exp.	9.60
505875	C T Lester	Travel Exp.	40.54

1984-85 SPECIAL PROJECTS

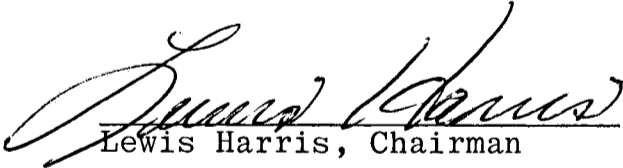
506244	INCOG	Admin. Exp.	1,715.15
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1984-85 PARKING METER FUND

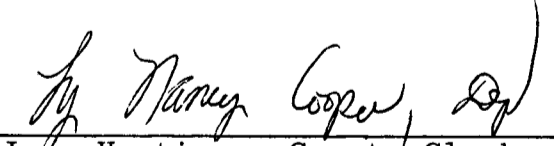
505850	Vella Smith	Parking Refund	30.00
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WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

(The above claims may be seen in the County Clerk's office)

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(Agenda of meeting was posted in the Courthouse Administration Building at 9:55 am, on Wednesday, January 23, 1985.)

MINUTES
MANAGEMENT CONFERENCE

Thursday, January 24, 1985

The Board of County Commissioners for Tulsa County met at the hour of 9:00 am, with the following members present: Lewis Harris, Chairman; Mel Rice and John Selph, Members. Others present: Clayton Edwards and Carol Miller.