

MONDAY, JANUARY 13, 1986 CONTINUED

1985-1986 PARK FUND CONTINUED

605999	Marsuco	High speed carbon	18.32
606082	W. W. Grainger	Electric heaters	180.68
606112	Campbell Wholesale Co.	Candy supplies	221.57
606116	Engler Photo Supply	Kodacolor VR 35MM	41.75
606117	Emergency Eve, Inc.	Johnson's Gym Finish	135.00
606227	Lance, Inc.	Wafer supplies	50.55
606291	Sonitrol of Tulsa	Security Service-Jan.	207.00
606309	Frito-Lay	Frito supplies	54.94
606338	A-Sign Rental	Rental-Jan thru June '86	270.00
606357	JSJ, Inc.	Gross Range Revenue-'85	8,354.53

1985-1986 SPECIAL PROJECTS

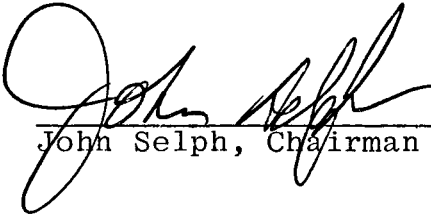
606295	Keith White	Employee Reimbursement	190.85
606296	Larry VanBeber	Employee Reimbursement	277.16

1985-1986 ROAD BOND

603557	Cummins Const.Co.	Type C Asphalt	1,168.87
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WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


John Selph, Chairman

ATTEST:


Joan Hastings, County Clerk

NOTE: The following District Attorney claims will be paid January 13, 1986

1985-1986 DA- BOGUS CHECK PROGRAM

606399	D.A.T.C.C.	Payroll addition-Jan.'86	4,088.65
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The above claims may be seen in the County Clerk's office)

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(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:00 p.m. on January 16, 1986)

MINUTES
TUESDAY, JANUARY 21, 1986

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Melvin C. Rice, Member; Lewis Harris, Member; and Marie Smith, Deputy County Clerk.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Rice, to approve the following minutes:

January 9, 1986 - Management Conference
January 13, 1986

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Rice, seconded by Harris, to accept and file the monthly report from the Board of County Commissioners for December, 1985. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, to accept and file the following Consumable Items Summary Reports: