

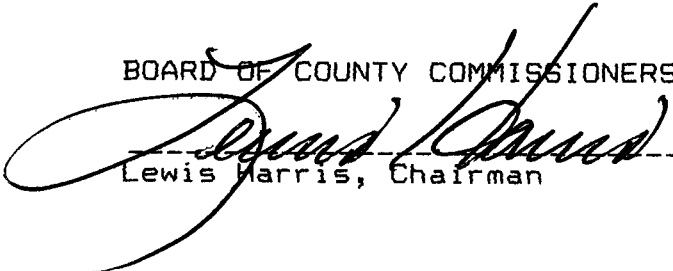
THURSDAY, MAY 26, 1994, CONTINUED

Richard Bales was present to request approval of an agreement for participation in the American Diabetes Association's hole-in-one fund raiser at South Lakes and LaFortune golf courses. Bales informed the Board that the Agreement has been approved as to form by Assistant District Attorney Dick Blakeley. Moved by Dick, seconded by Selph, approving the request. Upon roll call: Selph, yes; Dick, yes, Harris, yes. Motion carried: (CMF# 152618)

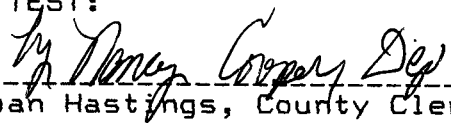
Rudd briefed the Board on the subject of Parking Subsidies as outlined in his memorandum of April 29, 1994. Following a brief discussion, the Board concurred we do not need all of the space being offered by Dave Sanders and directed Rudd to try to negotiate with Sanders for less space. Also, as an alternative, Rudd is to check with the City and the Library to see if they would be interested in sub-letting some of the spaces, providing we contract for all of the space offered. Rudd will report back to the Board on his negotiations with Sanders.

Meeting adjourned at 11:05 a.m.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

1993-94 DISTRICT ATTORNEY

414041	SOUTHWESTERN BELL TELE.	SUPPLIES	2,110.14
414042	SOUTHWESTERN BELL TELE.	SUPPLIES	2,087.55
414043	SOUTHWESTERN BELL TELE.	SUPPLIES	2,175.52
414045	LONG DISTANCE SAVERS	SUPPLIES	320.82
414046	LONG DISTANCE SAVERS	SUPPLIES	461.19
414047	LONG DISTANCE SAVERS	SUPPLIES	537.98
416587	FRANK PAXTON LUMBER CO.	SUPPLIES	32.60
416588	EAGLE MATERIAL HANDLING, INC.	SUPPLIES	19.92
417669	BUILDING OPERATIONS	SUPPLIES	1,289.76
417670	COLE PUBLICATIONS & INFO.	SUPPLIES	201.75
417671	MARY K. BECKHAM, CSR, RPR-CP	SUPPLIES	155.00

1993-94 D.A.-BOGUS CHECK PROGRAM

417542	UNISOURCE	SUPPLIES	184.50
417672	BUILDING OPERATIONS	SUPPLIES	617.05

1993-94 D.A.-DRUG ENFORCEMENT PROGRAM

417997	D.A.C.	STATE PAYROLL	138.15
417999	D.A.C.	STATE PAYROLL	5,700.42

1993-94 D.A. CHILD ABUGS GRANT D-93-312

417998	D.A.C.	STATE PAYROLL	13,583.38
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(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS)