

MONDAY, JULY 30, 1990, CONTINUED

seal coating in Maintenance District One as follows: a) Project 72-190 - Aggregate in the amount of \$77,760 and b) Project 72-191 - Emulsion in the amount of \$89,856. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134195)

Moved by Harris, seconded by Rice, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimates of Needs:

1. Highway Fund in the total amount of \$66.34; from Billy Moser (Clerk's Misc. File No. 134196)
2. Sheriff's Cash Fund in the total amount of \$8,506.25; Reimb. for Salaries (Clerk's Misc. File No. 134198)
3. Special Projects in the total amount of \$5,673.89; Emergency 911 - Special Service Fees (Clerk's Misc. File No. 134197)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, as recommended by District Attorney, to deny tort claim filed for Susan C. Hart. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134199)

Moved by Harris, seconded by Selph, on behalf of Health, to approve and authorize execution by Chairman, sole source designation to The Clallam-Jefferson Counties Family Planning Services for Spring 1990 Reproductive Health Care Pamphlets. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134200)

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. Parks - Black Top Soil
2. TC Departments - Fasteners and Miscellaneous Shop Supplies
3. TC Maintenance Garages - Industrial Hose Assemblies
4. All TC Departments - Office Supplies

Bids to be opened on August 13, 1990 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 134201 - 134204)

Moved by Harris, seconded by Selph, on behalf of CC Health Department, to approve and authorize execution by Chairman, Inventory Resolution junking one (1) Model K Floor Centrifuge. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 134205)

Moved by Harris, seconded by Selph, as recommended by Inspector, to approve housemoving permit # 0577 issued to Dale Roden Housemover and # 0578 issued to Hausner & Sons Housemovers. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 134206 & 134207)

Moved by Selph, seconded by Harris, as recommended by Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Sand Springs to cross 167th W Ave., approximately 1/8 mile S of 167th & 56th St. So. and further described as 1000 feet S of the N/W S/E corner of Sec. 31, T19N, R11E by boring 3/4" line. (Clerk's Misc. File No. 134209)
2. City of Sand Springs to cross 164th W Ave., approximately 1/8 mile N of 164th & 61 St. So. and further described as 1000 feet N of the S/E corner of Sec. 31, T19N, R11E by boring 3/4" Line. (Clerk's Misc. File No. 134208)