Motion was made by Commissioner Gray, seconded by Commissioner Miller, that the Sheriff of Tulsa County, Oklahoma, be given the authority to keep the courthouse clear of any persons using the courthouse for sleeping purposes either day or night. Upon roll call the following votes were taken: Miller, Yes; Gray, Yes; Bridges, Yes. Motion carried

The following letter was dictated to A. Garland Marrs, Sheriff:

A. Garland Marrs, Sheriff Court House, Tulsa, Oklahoma.

Dear Sir:

The County Commissioners in regular session passed a motion authorizing you to clear the courthouse of all persons using the said courthouse for sleeping purposes either day or night.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS.

John H. Miller, Chairman.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the monthly report of Frank Markham, Clerk of Common Pleas Court, be accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Bridges, seconded by Commissioner Gray, that the regignation of H. E. McGrew, duly elected Constable in District No. 10, Jenks, be accepted. All members voting in the affirmative, motion was declared carried.

Motion was made by Commissioner Miller, seconded by Commissioner Gray, that Mr. W. E. Davis, County Engineer, be instructed to lease a certain tract of land belonging to W. M. Fleetwood and adjoining the County garage, and to pay not to exceed \$2.50 per month for said tract of land. All members voting in the affirmative, motion was declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Miller, that the names of Morris L. Bradford and Mike Ledbetter submitted by Frank Markham be approved as deputies in the Court of Common Pleas Court. All members voting in the affirmative, motion was declared carried.

WHEREUPON, there being nothing further to come before the Board, a recess is hereby taken until Monday, March 4th, 1935, at the hour of 10:00 o'clock A.M., unless sooner called by the Chairman.

ATTEST: ANDY STOKES, County Clerk.

Deputy.

Thairman, Board of County Commissioners.