

MONDAY, OCTOBER 31, 1988 CONTINUED

\$40,000. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.
(Clerk's Misc. File No. 124225)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Juvenile Cash Fund in the amount of \$36,419.40; from State of Oklahoma. (Clerk's Misc. File No. 124226)
2. Health Spa Fund in the amount of \$125.; from Health Spa Licenses. (Clerk's Misc. File No. 124227)
3. Sheriff Cash Fund in the amount of \$5,010.70; from State of Oklahoma. (Clerk's Misc. File No. 124228)

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, to approve and authorize execution by Chairman, the following sole source designations:

1. Health for various vendors for the Environmental Protection Division of the Health Department. (Clerk's Misc. File No. 124229)
2. Parks for Water Store, Inc. on Buckner Turf & Irrigation parts. (Clerk's Misc. File No. 124230)
3. District Attorney for DataLink of Tulsa on parts and equipment from Data Com Technologies. (Clerk's Misc. File No. 124231)
4. Administrative Services for various vendors and their products, services and repairs. (Clerk's Misc. File No. 124232)

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Harris, on behalf of Social Services, to approve and authorize execution by Chairman, Inventory Resolution transferring one TCA Calculator to Administrative Services to be used for parts. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 124233)

Moved by Selph, seconded by Rice, to approve the following requests to advertise for bids:

1. Assessor - Continuous Data Processing Forms
2. Assessor - Office Copy of The Notice of Change in Assessed Value of Real Estate
3. Parks - Tee Markers and Sand Trap Rakes
4. Parks - Trees and Plant Materials
5. Assessor - Envelopes

Bids to be opened on November 14, 1988 at 2:00 p.m. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 124234-124238)

Moved by Selph, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, Utility Permit for Creek County Rural Water Dist. 2 to cross S. 33rd W. Ave. approximately 1/2 mi. N. of 111th & 33rd further described as 2,640' N. of the S/W corner of Section 27, T18N, R12E by boring 1" line with 2" casing. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 124239)

Moved by Harris, seconded by Selph, to approve the following travel/training requests:

1. Personnel - Jonie F. Firestone and Terry Tallent to attend Fall Training Conference in Tulsa on October 26-28, 1988, cost not to exceed \$180.; L. A. Warren to attend Oklahoma Safety Council's Fall Safety and Health Conference in Tulsa on November 17, 1988, cost not to exceed \$70.