

March 4, 1946

Motion made by Commissioner Greer, seconded by Commissioner Gray, that the bond filed by Sam Orman in the amount of \$2500.00 and made by the National Surety Corporation, Surety, covering loss or damage to County roads and bridges by reason of moving heavy objects on or across certain County highways and bridges, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that a recess be taken until 2:00 o'clock P. M. Motion carried.

AFTER RECESS 2:00 o'clock P. M.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened with all members present and presiding as before.

Motion made by Commissioner Gray, seconded by Commissioner Bailey, that upon the recommendation of Dan A. Rowe, County Assessor, the following affidavits of erroneous assessment be approved, and the County Clerk is hereby instructed to issue certificates of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

W. H. Moore	Real Estate 1945	\$29.57
B. A. Huggins	" " 1945	25.25
Carroll C. Jayne	" " 1945	23.00
Bessie Smith (Whitehill Oil Co)	" " 1945	25.60
W. H. Dunlap	" " 1945	31.12
George L. Marsh	Personal 1945	8.23
Zine E. Denton	Real Estate 1945	18.36

Motion made by Commissioner Gray, seconded by Commissioner Bailey, that upon the recommendation of Dan A. Rowe, County Assessor, and the County Attorney's office, the following erroneous assessments be stricken from the rolls, and the County Clerk be and is hereby instructed to issue Certificates of Error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Buford W. Carden -	Real Estate 1930,31,32 and 1933 -	\$71.50
(Edna L. Nilsson, by " "	1934,35 and 1936 -	38.93
(E.S.Johnson		

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the appointment of Geraldine Hedges as assistant home demonstration agent of Tulsa County, at a salary of \$100.00 per month, effective March 5, 1946, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.