

MONDAY, JULY 15, 1996, CONTINUED

618542	WEST PUBLISHING CO	SERVICES	60.00
618809	AUDIOMETRIC INSTRUMENTS	SERVICES	48.90
618811	ALKO ENTERPRISES INC	SERVICES	158.00
618812	LABORATORY SUPPLY COMPANY	SERVICES	458.00
618813	MICRO BIO-MEDICS INC	SERVICES	81.52
618857	OKLA PRESS SERVICE INC	SERVICES	42.80
618869	CDW	SERVICES/SUPPLIES	514.00
618871	PUBLISHERS MARKETING	SERVICES	16.97
618871	PUBLISHERS MARKETING	SERVICES	68.00
618871	PUBLISHERS MARKETING	SERVICES	85.00
618872	FOOD SAFETY NOTEBOOK	SERVICES	45.00
618881	FISHER SCIENTIFIC	SERVICES	2,277.00
618885	DASIBI ENVIRONMENTAL CORP	SERVICES	63.10
618887	PITNEY BOWES INC	SERVICES	63.95
618888	PHARMPAK INC	SERVICES	78.00
618892	AMERICAN 3CI	SERVICES	100.00
618892	AMERICAN 3CI	SERVICES	75.00
618895	SCOTT MARRIN INC	SERVICES	281.52
618906	NIPPLE, SYBIL	SERVICES	20.00
618930	TIGER DIRECT	SERVICES	81.98
618946	BARNES & NOBLE BOOKSELLER	SERVICES	56.86
618948	DAIGGER A & COMPANY	SERVICES	179.00
618949	BUTLER CO, JOHN O	SERVICES	67.60
618951	AUDIO TECH BUSINESS BOOK	SERVICES	135.00
618952	DELTA TRAK	SERVICES	108.30
618955	BEACON STAMP & SEAL CO	SERVICES	7.17
618962	R & J MEDICAL	SERVICES	185.80
618965	INMAC	SERVICES	224.99
618966	CDW	SERVICES	2,270.00
618972	FISHER SCIENTIFIC	SERVICES	90.50
618972	FISHER SCIENTIFIC	SERVICES	51.97
618972	FISHER SCIENTIFIC	SERVICES	1,107.80
619041	ADVANCED FILING SYSTEMS	SERVICES	674.97
619042	CDW	SERVICES	1,068.00
619044	NATIONAL ENVIRONMENTAL	SERVICES	152.50
619045	CURTIN MATHESON	SERVICES	185.09
619046	BAXTER	SERVICES	223.93
619051	IMPERIAL COFFEE SERVICE	SERVICES	7.55
619052	AMERICAN GUIDANCE SERVICE	SERVICES	246.29
619054	PRO ED	SERVICES	94.60
619057	NATIONAL BUSINESS	SERVICES	149.00
619058	PRENTICE-HALL INC	SERVICES	33.24
619061	OKLAHOMA EAGLE	SERVICES	33.76
619061	OKLAHOMA EAGLE	SERVICES	34.07
619262	CITY OF TULSA	SERVICES/SUPPLIES	383.19
619274 E	ADVANCED FILING SYSTEMS	SERVICES	200.00
619430	COLBURN ELECTRIC INC	SERVICES	2,865.00
619445 E	MASON S HVAC, INC	SERVICES	115.00
1996 - 1997 TULSA AREA EMERG MGMT AGY			
618847	AT&T	SERVICES	5.17
618848	SOUTHWESTERN BELL TELE	SERVICES	48.18
619029	PUBLIC SERVICE COMPANY	SERVICES	436.08

Moved by Harris, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman Pro-tem

ATTEST:


Joan Hastings, County Clerk

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)