

WEDNESDAY, JANUARY 30, 1985, CONTINUED

TULSA COUNTY TREASURER PAYROLL ACCOUNT

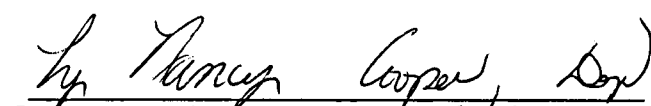
850130	John F. Cantrell	Net Pay	899,849.38
850130	John F. Cantrell	Net Pay	72,800.10
850130	John F. Cantrell	Net Pay	20,441.38
850130	John F. Cantrell	Net Pay	17,917.58
850130	John F. Cantrell	Net Pay	13,053.54
850130	John F. Cantrell	Net Pay	271,702.96
850130	John F. Cnntrell	Net Pay	2,033.84
850130	John F. Cantrell	Net Pay	6,047.46

WHEREUPON, an adjournment is hereby taken.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

(The above claims may be seen in the County Clerk's office)

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(Agenda of meeting was posted in the courthouse Administration Lobby 4:14 p.m. on January 31, 1985)

MINUTES
MONDAY, FEBRUARY 4, 1985

The Board of County Commissioners for Tulsa County, met at the hour of 9:30 with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Mrmber; and Marie Smith, Deputy County Clerk.

Lewis Harris, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Rice, seconded by Selph, to approve the minutes of January 28, 1985 and January 30, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Administrative Services, for 3 Drawer Jumbo Filinb Cabinets were received and opened. The bidders being four in number are as follow:

1. Dan P. Scott & Sons	Total	\$786.00
2. Scott Rice Company	Total	\$830.00
3. Fields-Downs Randolph Co.	Total	\$1,010.50
4. Eastulsa Office Supply Co.	Total	\$978.00

Moved by Selph, seconded by Rice, to refer bids to Administrative Services and Purchasing for analysis, report and recommendation on February 11, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of O.S.U. Extension Center, for Video Equipment were received and opened. The bidders being two in number are as follow:

1. Tulsa Electronic Systems, Inc.	Total	\$1,171.00
2. Thompson Audio Visual	Total	\$1,249.95

Moved by Selph, seconded by Rice, to refer bids to O.S.U. Extension Center for analysis, report and recommendation on February 11, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.