

March 25, 1946

Treasurer of the securities deposited by the Farmers and Merchants State Bank in order to secure County deposits. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that upon the recommendation of Joe T. Parkinson, County Treasurer, the Federal Deposit Insurance Corporation Agreement between the Farmers and Merchants State Bank of Tulsa and the Board of County Commissioners, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

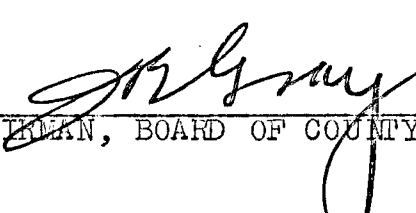
Motion made by Commissioner Greer, seconded by Commissioner Gray, that the Depository Agreement between the Farmers and Merchants State Bank of Tulsa and the Board of County Commissioners in the sum of \$25,000.00, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Bailey that the Board of County Commissioners appoint three disinterested appraisers to inspect and check on the valuation of the three different pieces of property selected by the Committee for the selection of a site for the erection of a Negro High School. Motion died for want of a second.

Motion made by Commissioner Bailey, seconded by Commissioner Greer, that E. W. Hendren of Broken Arrow, be appointed Justice of the Peace in District #6, replacing M. P. Houser, who has resigned. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Bailey, seconded by Commissioner Greer, that G. A. Hann, Broken Arrow, be appointed Constable in District #6, replacing Jim Miller, Constable, who resigned. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that a recess be taken until Tuesday, March 26th, 1946, at the hour of 10:00 o'clock A. M. Upon roll call, motion carried.


CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

ANDY STOKES, COUNTY CLERK

By 
Deputy