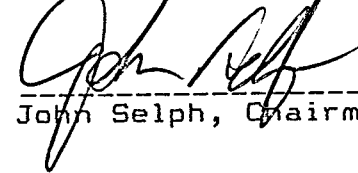


MONDAY, JUNE 17, 1991, CONTINUED

910617	JOHN F CANTRELL	NET PAY	439.59
910617	JOHN F CANTRELL	NET PAY	1,007.89

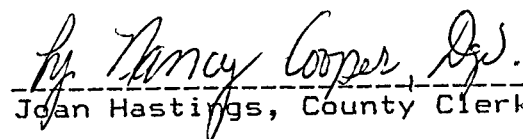
Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS



John Selph, Chairman Pro-tem

ATTEST:



Joan Hastings, County Clerk

1990-91 DISTRICT ATTORNEY

115892	MATTHEW BENDER & CO	BOOKS	108.10
115894	CALLAGHAN & COMPANY	BOOKS	96.10
117524	PHYSICIANS DESK REFERENCE	REF BOOK	51.95
118458	XEROX CORP	SUPPLIES	1,013.66
118618	FIELDS DOWNS RANDOLPH	SUPPLIES	852.85
118842	MIREX CORPORATION	SUPPLIES	348.50
119160	ADAIR TYPEWRITER	TYPEWRITERS	848.00
119503	SOUTHWESTERN BELL TELEPH	SERVICES	724.28
119545	D.A.C.	PAYROLL	2,076.19
120085	D.A.C.	PAYROLL	1,838.29

1990-91 D.A. BOGUS CHECK PROGRAM

114575	GRIGSBY'S	SUPPLIES	163.89
115243	BMI SYSTEMS CORP	COPIER	5,345.00
117176	SCOTT RICE	STAND	76.97
117626	SOUTHWESTERN BELL TELEPH	TELEPHONE	200.00
117858	SOUND ELECTRONICS VIDEO	EQUIPMENT	719.90
117859	BINDING STEVENS	SUPPLIES	52.91
118750	BBC OFFICE EQUIPMENT	CALCULATORS	375.00
119025	SOUTHWESTERN BELL TELEPH	SYSTEM	545.87
119026	SOUTHWESTERN BELL TELEPH	SERVICES	32.75
119027	VYVX TELECOM, INC.	SERVICES	3.67
119542	PITNEY BOWES	SERVICES	606.00
119543	D.A.C.	PAYROLL	25,331.06

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on June 20, 1991 at 2:46 p.m.)

MINUTES
MONDAY, JUNE 24, 1991

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; Robert N. Dick, Member; and Marie Smith, Secretary representing the County Clerk's office. Member absent: John Selph.

Lewis Harris, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Dick, seconded by Harris, to approve the minutes of the meeting held June 17, 1991. Upon roll call, Dick, yes; Harris, yes. Motion carried.

Moved by Dick, seconded by Harris, to accept and file and authorize execution by Commission as needed, the following reports:

1. Treasurer's Financial Statement and Statement of Cash Receipts and Disbursements in respect to the Resale Property Fund as of June 15, 1991 (Clerk's Misc. File No. 140029)
2. Water Improvement District No. 3 Quarterly Report ending June 13, 1991 (Clerk's Misc. File No. 140030)

Upon roll call, Dick, yes; Harris, yes. Motion carried.