

May 6, 1946

Motion made by Commissioner Gray, seconded by Commissioner Bailey that the following Resolution be and the same is hereby adopted. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

RESOLUTION

Whereas, the Highway Department is in need of a Truck and has found that Fred Jones Ford Dealer has a 1946 Ford, 1-1/2 Ton, 100 H. P., 134" WB-C & C Truck, Motor Number 699T-872477, W/Dump Body and other accessories, and that said Ford Truck can be purchased by the Highway Department from Fred Jones Ford Dealer for a consideration of Two Thousand, Five Hundred Twenty-Five Dollars and Eleven Cents (\$2525.11).

NOW, THEREFORE BE IT RESOLVED, that the Chairman of the Board of County Commissioner be authorized to purchase said Ford Truck, and that the County Highway Department be authorized to draw a Claim to Fred Jones Ford Dealer in the sum of Two Thousand, Five Hundred Twenty-five Dollars and Eleven Cents (\$2525.11), payable from Account Number 6B, designated as "Highway Equipment" of County Highway Department Account of GENERAL Fund.

BOARD OF COUNTY COMMISSIONERS

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| <u>J. B. Gray</u> | <u>AYE</u> |
| Chairman | |

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| <u>Curtis Greer , Member</u> | <u>AYE</u> |
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| <u>C. W. Bailey , Member</u> | <u>AYE</u> |
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The Motion was declared carried and the Resolution adopted as read.

(SEAL)

ATTEST:

Andy Stokes
County Clerk

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the following Resolution be and the same is hereby adopted. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

RESOLUTION

WHEREAS, the Highway Department is in need of a Truck, and has found that International Harvester Company has a 1946 International K6 Truck, 134" Wheel Base, with 3 Yard Steel Dump Body, Eng.#BLD250-13565, and that said International Truck can be purchased by the Highway Department from International Harvester Company for a consideration of Two Thousand, Three Hundred Fifty-Three Dollars and Forty-One cents (\$2353.41).

NOW, THEREFORE BE IT RESOLVED, That the Chairman of the Board of County Commissioners be authorized to purchase said International Truck, and that the County Highway Department be authorized to draw a Claim to International Company in the sum of Two Thousand, Three Hundred FiftyThree Dollars and Forty-one Cents (\$2353.41), payable from Account Number 6B, designated as "Highway Equipment" of the County Highway Department Account of CASH FUND.

BOARD OF COUNTY COMMISSIONERS VOTE

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| <u>J. B. Gray</u> | <u>AYE</u> |
| Chairman | |

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| <u>6 Curtis Greer,</u> | <u>AYE</u> |
| Member | |

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| <u>C. W. Bailey</u> | <u>AYE</u> |
| Member | |

The Motion was declared carried and the Resolution adopted as read.

(SEAL)

ATTEST:

Andy Stokes
County Clerk