

(Agenda of meeting was posted in the central and outside lobby of the Ray Jordan Tulsa County Administration Building on July 9, 2015 4:55 p.m.)

MINUTES
Tuesday, July 14, 2015

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Smaligo, Chairman; Ron Peters, Member; Karen Keith, Member, represented by Chief Deputy Michael Willis; and Pat Key, Tulsa County Clerk.

John Smaligo, Chairman, called the meeting to order at 9:31 p.m. and the following business was transacted:

Request for Executive Session requested by Douglas Wilson, pursuant to 25 O.S. § 307 (B)(4), I am requesting this matter be discussed in Executive Session between the Board and its attorney for the purpose of confidential communications concerning a pending claim, to-wit: City of Sand Springs, Oklahoma v. Tulsa County and the Tulsa County Criminal Justice Authority, disclosure of the details of which its attorney advises would seriously impair the ability of the Board to proceed in the public interest.

Moved by Peters, seconded by Willis, to go into Executive Session. Upon roll call, Peters, yes; Willis, yes; Smaligo, yes. Motion carried.

Executive Session commenced at 9:32 a.m.

Moved by Willis, seconded by Peters, for the regular meeting to reconvene at 10:34 a.m. Upon roll call, Peters, yes; Willis, yes; Smaligo, yes. Motion carried.

Moved by Peters, seconded by Willis, to approve and authorize the execution by the Chairman, the Agreement with Atkinson, Haskins, Nellis, Brittingham, Gladd, and Fiasco to prepare for potential lawsuit as discussed in Executive Session, to wit: City of Sand Springs, Oklahoma v. Tulsa County and the Tulsa County Criminal Justice Authority. Upon roll call, Peters, yes; Willis, yes; Smaligo, yes. Motion carried. (Clerk’s Misc. File No. 235345)

Moved by Peters, seconded by Willis, that this meeting be adjourned. Upon roll call, Peters, yes; Willis, yes; Smaligo, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Smaligo, Chairman

ATTEST:

Pat Key, County Clerk
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)