

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Tulsa County, Oklahoma that the State Highway Commission be and it is hereby requested to disregard the Board of County Commissioner's request for improvement of the Wekiwa Road and the proposed construction of a bridge over Shell Creek above described, and in lieu thereof to go back to its original Program and include in its Farm-to-Market Program, Project SWO -No.1099, the roads first herein described.

The vote on the motion to adopt the Resolution was:

<u>AYE</u>	<u>J. B. GRAY</u>	<u>Chairman</u>
<u>AYE</u>	<u>CURTIS GREER,</u>	<u>Member</u>
<u>AYE</u>	<u>C. W. BAILEY,</u>	<u>Member</u>

The Motion was declared carried and the Resolution adopted as read.

(SEAL)

ATTEST:

Andy Stokes,  
County Clerk.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, proposals, plans and specifications for paving and improving the extension of McKinley Avenue from the North city limits of Sand Springs to the Osage County Line, a distance of approximately 0.6 of a mile, be and the same are hereby approved and the County Clerk is hereby authorized to advertise for bids to be received until 9:00 o'clock A. M. May 27, 1946. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Bailey, that the following resolution be and the same is hereby adopted, to-wit: Upon roll call, motion carried.

RESOLUTION

WHEREAS, the Highway Department is in need of a truck and has found that Fred Jones Ford Dealer has a 1946 Ford-1-1/2 ton, 100 H. P., 134" W.B., C&C, Motor Number 699T-920530, with Hercules, 3 Yd. Dump Body, and that said Ford truck can be purchased by the Highway Department from Fred Jones Ford Dealer for a consideration of Two Thousand, Five Hundred Twenty-five Dollars and Eleven Cents (\$2525.11.)

NOT, THEREFORE, BE IT RESOLVED that the Chairman of the Board of County Commissioner be authorized to purchase said Ford truck, and that the County Highway Department be authorized to draw a claim to Fred Jones Ford Dealer in the sum of Two Thousand, Five Hundred Twenty-five Dollars and Eleven Cents (\$2525.11), payable from Account Number 6B, designated as "Highway Equipment" of the County Highway Department Account of CASH FUND.

BOARD OF COUNTY COMMISSIONERS	VOTE
<u>J. B. GRAY</u>	<u>AYE</u>
<u>Chairman</u>	
<u>Curtis Greer,</u>	<u>AYE</u>
<u>Member</u>	
<u>C. W. Bailey</u>	<u>AYE</u>
<u>Member</u>	

The motion was declared carried and the Resolution adopted as read.

(SEAL)

ATTEST:

Andy Stokes,  
County Clerk