(Agenda of meeting was posted in the central and outside lobby of the Tulsa County Administration Building on October 9, 2008 at 4:18 p.m.)

# MINUTES Monday, October 13, 2008

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Fred R. Perry, Chairman; John Smaligo, Member; Randi Miller, Member; and Earlene Wilson, Tulsa County Clerk.

Fred R. Perry, Chairman presiding, called the meeting to order at 9:32 a.m., and the following business was transacted:

Moved by Miller, seconded by Smaligo, to approve the minutes for the Board of County Commissioners Meeting of October 6, 2008. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Smaligo, seconded by Miller, to approve and authorize execution as needed, the following reports:

- 1. Assessor Monthly Revolving for 9/08. (Clerk's Misc. File No. 212246)
- 2. Sheriff Monthly Receipts and Disbursements for 9/08. (Clerk's Misc. File No. 212247)
- 3. Treasurer Depository Summary of Daily analysis for 9/08. (Clerk's Misc. File No. 212248)
- 4. Election Board Monthly for 9/08. (Clerk's Misc. File No. 212249)
- 5. Social Services Monthly Admission to Emergency Shelter for 9/08. (Clerk's Misc. File No. 212250)
- 6. Social Services Summary of Emergency Housing and Meals for 9/08. (Clerk's Misc. File No. 212251)
- 7. Building Operations Summary of Consumable Items for period ending 8/31/08. (Clerk's Misc. File No. 212252)

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Sealed bids for New Ball Park Lighting for the Existing Baseball Fields at O'Brien Park, a 4 to Fix II Project, were received and opened. The bidders being three (3) in number are as follow:

1. Helterbrand Builders, LLC base bid \$593,977.00 (Clerk's Misc. File No. 212253)

2. Midland Technical Crafts, Inc. base bid \$876,145.00 (Clerk's Misc. File No. 212253)

(Clerk's Misc. File No. 212254)

3 Shawnee Lighting Systems, Inc. base bid \$559,683.00

(Clerk's Misc. File No. 212255)

Moved by Smaligo, seconded by Miller, to refer the bids to Board of County Commissioners and Purchasing for analysis, report and recommendation on October 20, 2008. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Sealed bids for Industrial Hose Assemblies, were received and opened. The bidders being two (2) in number are as follow:

Ameriflex Hose & Accessories, LLC
 Hydraquip Distribution, Inc.
 by item (Clerk's Misc. File No. 212256)
 (Clerk's Misc. File No. 212257)

Moved by Smaligo, seconded by Miller, to refer the bids to Highways and Purchasing for analysis, report and recommendation on October 20, 2008. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Bid Awards and Recommendations, as follows:

1. Moved by Smaligo, seconded by Miller, to approve, from Board of County Commissioners - The Construction of the O'Brien Park New Batting Cage/Concession/Restroom Building-a 4 to Fix II Project - **DEFERRED**.

- 2. Moved by Smaligo, seconded by Miller, to approve, from CC Health Childhood Obesity Prevention Marketing Campaign, to Littlefield, Inc., the best proposal received, meeting all criteria. (Clerk's Misc. File No. 212258); and
- 3. District Attorney 18,000 Space Saver Legal Size File Folders, to Stockard Sales Associates the lowest bid received. (Clerk's Misc. File No. 212259) Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.
- 4. Moved by Miller, seconded by Smaligo, to approve, from Parks Concession Trailer, the bids received exceeded the budgeted funds for this project, therefore the bids are to be rejected and re-advertized at a later date, with revised specifications. (Clerk's Misc. File No. 212260) Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.
- 5. Moved by Smaligo, seconded by Miller, to approve, from Parks Food Service Requirements **DEFERRED**; and
- 6. TC Departments Pest Control **DEFERRED** Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Miller, seconded by Smaligo, to approve an Amendment #1 from Purchasing, to the bid award for Road Materials for one (1) year period beginning 5/5/08 thru 5/4/09, awarded to various vendors, for item #6-B Emulsion Anionic and #8 Concrete, listing available for review in the County Clerk's Office and Purchasing Department. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212261)

Moved by Miller, seconded by Smaligo, to approve and authorize execution by the Chairman, Change Order #1 from Purchasing, to the contract with Allied Fence Company of Tulsa, Inc., for Chain Link Fencing for the New Baseball Fields at O'Brien Park, a 4 to Fix 2 Project, to delete approximately 203 lineal feet of fencing, including two gates at the southeast side of the Baseball Fields. This change will decrease the contract sum by \$2,992.00, for a new sum of \$129,465.00. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212262)

Moved by Smaligo, seconded by Miller, to approve and authorize execution by the Chairman, the Zoning Resolution from Tulsa Metropolitan Area Planning Commissioner, for CZ-394, Owner/Applicant: Tommy Cody, location: west of northwest corner of West 21st Street South and South 49th West Avenue, approved by TMAPC on 9/3/08 from RS/IM to CS, and approved by Board of County Commissioners on 10/6/08. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212225)

Moved by Miller, seconded by Smaligo, to approve the gasoline and diesel fuel quotes for the week ending October 20, 2008. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212263)

Moved by Smaligo, seconded by Miller, to approve and authorize execution by the Chairman, a Quit Claim Deed from Engineers, between the Board of County Commissioners and Bennie and Sherry Flynn, for a transfer of ownership for tract of land, which an error was made in the certification of Tax Resale Property in 2006. This places the ownership of the property in question back to the rightful owners. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212264)

Moved by Miller, seconded by Smaligo, to approve a request from Personnel, for the Educational Review Board Recommendations for reimbursement not to exceed \$9,450.80, for payment from the General Government Account. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212265)

Moved by Smaligo, seconded by Miller, to approve a request from the Sheriff, for Rudy Freese, to retain peace officer status and be designated as a Peace Officer, Retired under Title 19 O.S. §§553 & 554. Retirement will be effective 11/4/08. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212266)

Moved by Smaligo, seconded by Miller, to approve a request from Social Services, to accept donations from Community Food Bank; various nursing homes; and various individuals of food; medication; and various items. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212267)

Moved by Miller, seconded by Smaligo, to approve and authorize execution by the Chairman, a resolution from the Treasurer, to designate replacement Receiving Officer naming Summer McKerrell to replace Michelle Buehler, with authorization to receive authorized purchases. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212268)

#### Agreements, as follow:

- 1. Moved by Smaligo, seconded by Miller, to approve and authorize execution as needed, the following agreement, Board of County Commissioners City of Tulsa, for confidential mediation regarding detention services. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212269)
- 2. Moved by Miller, seconded by Smaligo, to approve and authorize execution as needed, the following agreement, Board of County Commissioners U.S. Department of Agriculture to supplement the wildlife damage control travel and field expenses of the Wildlife Service's Specialists in Tulsa County with \$2,400.00 in supplements, assessed to each County in Oklahoma, for the period of 7/1/08 to 6/30/09. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212270)
- 3. Moved by Smaligo, seconded by Miller, to approve and authorize execution as needed, the following agreements, IT American Credit Acceptance, for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices (Clerk's Misc. File No. 212271);
- 4. IT Bob Milliken dba Xceligent, Inc., for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices (Clerk's Misc. File No. 212272);
- 5. IT Tricia Staiger, for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices (Clerk's Misc. File No. 212273);
- 6. IT Turner Roofing & Sheet Metal, Inc., for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212274)
- 7. Moved by Miller, seconded by Smaligo, to approve and authorize execution as needed, the following agreement, Treasurer Financial Equipment Company, for service and maintenance for the teller count software. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried. (Clerk's Misc. File No. 212275)

Moved by Smaligo, seconded by Miller, to approve the following Requests to Advertise for Bids:

- 1. Highways Reinforcing Steel (Clerk's Misc. File No. 212276)
- 2. IT Network Security Information Management (SIM) Solution (Clerk's Misc. File No. 212277)
- 3. Building Operations Air Duct Cleaning and Sanitizing for the Oklahoma Jazz Hall of Fame, Located at 111 E. 1st Street, Tulsa, Oklahoma (Clerk's Misc. File No. 212278)
- 4. Board of County Commissioners Architect and Engineering Services for the Addition of Three (3) Stories to the Tulsa County Administration Building (Clerk's Misc. File No. 212279)

Bids #1 & #2 to open on 10/27/08 at 9:30 a.m.

Bid #3 to open on 11/3/08 at 9:30 a.m.

Bid #4 to open on 11/10/08 at 9:30 a.m.

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Miller, seconded by Smaligo, to approve the following Inventory Resolutions:

- 1. Board of County Commissioners junked: Treo cell phone, SN PTCG09C5HOOP, purch. 12/12/05 for \$523.16 (Clerk's Misc. File No. 212280)
- 2. Highway Maintenance District #3 1997 Ford Crown Victoria, VIN # 2FALP74WXVX206912, purch. 7/25/97 for \$23,573; 1999 Dodge Ram Van, VIN #2B5WB35Z4XK579833, purch.

7/22/99 for \$20,709; 2005 Ford Crown Victoria, VIN #2FAFP71W85X114067, purch. 10/22/04 for \$20,630. (Clerk's Misc. File No. 212281)

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Smaligo, seconded by Miller, to approve and authorize execution by the Chairman, the following Sole Sources:

- 1. Assessor Oracle USA, Inc., for technical support services for their programs. (Clerk's Misc. File No. 212282)
- 2. Building Operations CISCOR, Convergent Integrated Systems Corporation, for manufacturing of the Courthouse Sentry, parts and service. (Clerk's Misc. File No. 212283)

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Miller, seconded by Smaligo, to approve the following Travel/Training requests:

- 1. Engineers Russell Gentry to take Safety Fundamentals Examination; cost of \$310.00. (Clerk's Misc. File No. 212284)
- 2. Highways Mathew Donegas, to Southwestern Section IMSA Fall 2008 Certification Program, from 11/10-13/08, in Fort Worth, TX; cost of \$1,050.00. (Clerk's Misc. File No. 212285)
- 3. OSU Extension Charlotte L. Richert, to Family & Consumer Sciences Meeting in OKC, OK, on 10/20/08; cost of \$155.00. (Clerk's Misc. File No. 212286)
- 4. OSU Extension Charlotte L. Richert, to Financial Conference Professional Development in OKC, OK, on 10/30/08; cost of \$200.00. (Clerk's Misc. File No. 212287)
- 5. OSU Extension Charlotte L. Richert, to Family & Consumer Sciences Conference in OKC, OK, on 10/10/08; cost of \$155.00. (Clerk's Misc. File No. 212288)
- 6. OSU Extension Phillip W. Pratt, to OAEAA Committee planning meeting and deliver soil samples to OSU lab in Stillwater, OK, on 10/2/08; cost of \$75.00. (Clerk's Misc. File No. 212289)
- 7. OSU Extension Phillip W. Pratt, to transport and chaperone 4-H members at District Youth-in-Action Conference at Tenkiller State Park, OK, on 10/15-17/08; cost of \$185.00 (Clerk's Misc. File No. 212290)
- 8. OSU Extension Susan Gray-Melaugh, to Kerr Center Farmers Field Day in Norman, OK, on 9/14/08; cost of \$157.37. (Clerk's Misc. File No. 212291)
- 9. OSU Extension Susan Gray-Melaugh, to teach at Farmers Field Day in Rose, OK, on 9/27/08; cost of \$92.43. (Clerk's Misc. File No. 212292)
- 10. OSU Extension Phillip W. Pratt, to make an educational presentation to Extension educators from S.W. Oklahoma in Magnum, OK, on 10/20-21/08; cost of \$340.00. (Clerk's Misc. File No. 212293)
- 11. Social Services Linda Farley, Linda Jordan, Cari Williams, Shing Xiong, to 2008 Oklahoma Statewide Conference on Homelessness on 10/14-15/08 in OKC, OK; cost not to exceed \$300.00. (Clerk's Misc. File No. 212294)

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Smaligo, seconded by Miller, to approve the following Personnel Actions:

| A. Name                         | В. А | Action                    | C | . Salary    | $\mathbf{D}$ | . Eff. Date |
|---------------------------------|------|---------------------------|---|-------------|--------------|-------------|
| Administrative Services:        |      |                           |   |             |              |             |
| Ault, Christopher C.            |      | Fulltime to Pttime. Appt. |   | \$14.29/hr. |              | 10/1/08     |
| Dannels, Lisa                   |      | End Intermit. FMLA        |   |             |              | 10/1/08     |
| (Clerk's Misc. File No. 212295) |      |                           |   |             |              |             |
| Building Operations:            |      |                           |   |             |              |             |
| Gardner, Sean                   |      | End Provis.               |   | \$2,030.80  |              | 10/1/08     |
| Littlejohn, Jennie              |      | End Provis.               |   | \$1,494.90  |              | 10/1/08     |
| Littles, Hr., Jerry             |      | End Provis.               |   | \$2,246.20  |              | 10/1/08     |
| (Clerk's Misc. File No. 212296) |      |                           |   |             |              |             |
| Election Board:                 |      |                           |   |             |              |             |
| Garner, Donna M.                | ,    | Temp. On Call             |   | \$8.00/hr.  |              | 10/6/08     |
| Kauffman, John D.               | ,    | Temp. On Call             |   | \$8.00/hr.  |              | 10/6/08     |
| Woodson, Theresa                | ,    | Temp. On Call             |   | \$8.00/hr.  |              | 10/6/08     |
| (Clerk's Misc. File No. 212297) |      |                           |   |             |              |             |
| Highways:                       |      |                           |   |             |              |             |
| Warrington, Jimmy Joe           |      | Resign.                   |   |             |              | 9/30/08     |
| Daniels, Rodney                 |      | Unable to Rtn. From       |   |             |              | , ,         |
| -                               | ,    | Worker. Comp.             |   |             |              | 10/9/08     |
| Hang, Ker                       |      | Provis.Hire               |   | \$1,733.33  |              | 10/13/08    |
| Tipton, Jr., Richard A.         |      | Did Not Rtn. To Work      |   |             |              |             |

| (Clerk's Misc. File No. 212298)  | from Med. Lve. Abs. w/o/ pag | <b>y</b>   | 10/9/08  |
|----------------------------------|------------------------------|------------|----------|
| (CICIN 5 MISC. 1 He IVO. 212250) |                              |            |          |
| Parks:                           |                              |            |          |
| Brantley, Terry                  | Provis.                      | \$1,733.60 | 10/14/08 |
| Davis, Courtney M                | Pttime                       | \$7.25/hr. | 10/14/08 |
| Moore, Michael                   | Lateral Trnsfr.              |            |          |
|                                  | from Hwy. Dept.              | \$1,733.60 | 10/14/08 |
| Adib-Yazdi, Joseph               | End of Temp. Empl.           |            | 9/1/08   |
| Dobson,John Kendall              | End of Temp. Empl.           |            | 9/1/08   |
| Finn, Derek                      | End of Temp. Empl.           |            | 9/1/08   |
| Hayes, Valerie                   | End of Temp. Empl.           |            | 9/1/08   |
| Horney, Rachel                   | End of Temp. Empl.           |            | 9/1/08   |
| Johnson, Kayne                   | End of Temp. Empl.           |            | 9/1/08   |
| Mefford, Joseph                  | End of Temp. Empl.           |            | 9/1/08   |
| Robedeaux III, Monte             | End of Temp. Empl.           |            | 10/1/08  |
| Ward, Rhianne                    | End of Temp. Empl.           |            | 9/1/08   |
| (Clerk's Misc. File No. 212299)  |                              |            |          |

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Miller, seconded by Smaligo, to accept and file the following Juvenile Bureau

#### Documents:

| A. Name                         | B. Action    | C. Salary  | D. Eff. Date |
|---------------------------------|--------------|------------|--------------|
| Walker, Robert                  | FMLA w/pay   |            | 10/2/08      |
| Nowlin-Watson, Brandi           | Promo.       | \$2,140.00 | 10/1/08      |
| Thompson, Leon                  | Reclass.     | \$4,784.00 | 10/1/08      |
| Holzer, Catherine               | Reclass.     | \$3,865.00 | 10/1/08      |
| Kelly, Evelyn                   | FMLA w/o pay |            | 9/23/08      |
| (Clerk's Misc. File No. 212300) |              |            |              |

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Smaligo, seconded by Miller, to accept and file the following CC Health Documents:

| Personnel Actions:              |                      |            |              |
|---------------------------------|----------------------|------------|--------------|
| A. Name                         | B. Action            | C. Salary  | D. Eff. Date |
| Ethriedge, Jonathan             | End of Temp Assign.  |            | 10/1/08      |
| Hodo, Karen R.                  | End of Temp Assign.  |            | 10/1/08      |
| Tracey, Brad R.                 | End of Temp Assign.  |            | 10/1/08      |
| Gomez, Yesenia                  | End of Temp Assign.  |            | 10/1/08      |
| Pulse, James                    | End of Temp Assign.  |            | 10/1/08      |
| Heise, Brenden                  | End of Temp Assign.  |            | 10/1/08      |
| Raschen, Kathy                  | End of Temp Assign.  |            | 10/1/08      |
| Santana, Norma S.               | End of Temp Assign.  |            | 10/1/08      |
| Clark, Linda                    | End of Temp Assign.  |            | 10/1/08      |
| Kenworthy, Claudia              | Reg.                 | \$2,214.00 | 10/1/08      |
| Franklin, Lori                  | Sal. Adj.            | \$2,084.00 | 10/1/08      |
| Podolak, Lisa                   | Trnsfr. to 6210-5010 |            | 10/20/08     |
| (Clerk's Misc. File No. 212304) |                      |            | •            |

### Travel/Training:

a) Leigh Ann Montgomery attended Bite Size Building Blocks in Tulsa, OK on 10/1/08; cost not to exceed \$5. b) Rita J. Nolan attended CPR Training in Tulsa, OK on 10/7/08; cost not to exceed \$30. c) Janice Sheehan to 14<sup>th</sup> Annual Four Corners TB & HIV Conference in Flagstaff, AZ on 10/27/08-11/1/08; cost not to exceed \$1,048. d) Nicole Schlaefli to Epidemiologists and Professionals in Infection Control 27<sup>th</sup> Annual Meeting in Norman, OK on 11/6-7/08; cost not to exceed \$457.93. (Clerk's Misc. File No. 212305)

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Miller, seconded by Smaligo, to cancel and disallow the following Purchase Orders:

| PO#    | Vendor            | Warrant # | Amount   | Clerk's Misc. File # |
|--------|-------------------|-----------|----------|----------------------|
| 818314 | US Postal Service | 363692    | \$160.00 | 212306               |

Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Smaligo, seconded by Miller, to approve and authorize execution by the Commission, the claims that are in order as required by Title 19 O.S. §1505 D 11 providing all claims involving

wages and/or salaries be subject to state and federal withholding tax, retirement fund and social security deductions. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

Moved by Miller, seconded by Smaligo, to approve and authorize execution by the Commission, blanket encumbrances. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

| 2008 - 200       | 09 GENERAL FUND                                |                                       |                     |
|------------------|--|---------------------------------------|---------------------|
| 806162           | CROWE & DUNLEVY                                | PRIOR YEAR EXPENDITURE                | 1,054.48            |
| 814386           | EXECUTIVE CENTER LLC                           | PRIOR YEAR EXPENDITURE                | 34.25               |
| 819267           | SAFELITE AUTOGLASS                             | PRIOR YEAR EXPENDITURE                | 591.57              |
| 819783           | EXPO SQUARE                                    | PRIOR YEAR EXPENDITURE                | 1,248.11            |
| 819812           | O'REILLY AUTOMOTIVE INC                        | PRIOR YEAR EXPENDITURE                | 732.54              |
| 900076           | GOODWIN, LYNDA                                 | MILEAGE                               | 77.81               |
| 900078           | SLOCUM, TAVA JO                                | MILEAGE                               | 142.16              |
| 900079           | WALKER, BARBARA A                              | MILEAGE                               | 201.83              |
| 900109           | ADVANCE ALARMS INC                             | MOTOR VEHICLES-MAINT                  | 25.00               |
| 901120           | CLARK OIL DISTRIBUTORS                         | MOTOR VEHICLES-OPER.                  | 5,319.12            |
| 901306           | TRUGREEN LANDCARE LLC                          | BUILDINGS & GROUNDS                   | 340.00              |
| 901391           | CITY OF TULSA UTILITIES                        | UTILITY SERVICES                      | 6,723.90            |
| 901645           | TULSA BOAT SALES                               | OPERATING SUPPLIES                    | 353.19              |
| 902054           | WINDSTREAM                                     | COMMUNICATIONS SERV                   | 411.72              |
| 902372           | CROWE & DUNLEVY                                | LEGAL SERVICES                        | 7,187.46            |
| 902649           | BURKHART'S OFFICE PLUS                         | OTHER SERVICES                        | 42.00               |
| 902657           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 281.36              |
| 902856           | JOHNSON, CAROLYN A                             | MILEAGE                               | 59.67               |
| 902933<br>902951 | CITY OF TULSA UTILITIES PUBLIC SERVICE COMPANY | UTILITY SERVICES<br>UTILITY SERVICES  | 785.03<br>63,156.59 |
| 902951           | PUBLIC SERVICE COMPANY                         | UTILITY SERVICES UTILITY SERVICES     | 15,060.16           |
| 902930           | BRADLEY'S LOCK AND SAFE                        | OPERATING SUPPLIES                    | 199.00              |
| 903249           | XEROX CORPORATION                              | OFFICE EQUIP. & FURN                  | 534.06              |
| 903315           | XEROX CORPORATION                              | OFFICE EQUIP. & FURN                  | 158.33              |
| 903324           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 378.58              |
| 903326           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 302.64              |
| 903328           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 240.50              |
| 903329           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 151.48              |
| 903331           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 358.86              |
| 903333           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 146.00              |
| 903335           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 201.88              |
| 903336           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 240.50              |
| 903340           | XEROX CORPORATION                              | EQUIP LEASE-PURCHASE                  | 192.86              |
| 903383           | XPEDX  | PRINTING SUPPLIES                     | 1,006.63            |
| 903512           | ADVANCE ALARMS INC                             | OTHER SERVICES                        | 25.00               |
| 903530           | CIMARRON HOTEL & SUITES                        | TRAVEL OUT OF COUNTY                  | 873.60              |
| 903650           | SAPULPA RURAL WATER                            | UTILITY SERVICES                      | 11.00               |
| 903744           | COX COMMUNICATIONS INC                         | OTHER SERVICES                        | 399.95              |
| 903787<br>903964 | YALE UNIFORM RENTAL OFFICEMAX INC              | OTHER SERVICES<br>MISCELLANEOUS SUPPL | 1,170.28            |
| 903904           | AUTO COLLISION OF TULSA                        | MOTOR VEHICLES-MAINT                  | 1,617.50<br>729.65  |
| 904042           | BOONE & BOONE SALES CO                         | BUILDINGS & GROUNDS                   | 165.00              |
| 904093           | LANE, TRACY                                    | MILEAGE                               | 161.46              |
| 904146           | LANE, TRACY                                    | TRAVEL OUT OF COUNTY                  | 238.07              |
| 904157           | WATER IMPROVEMENT                              | UTILITY SERVICES                      | 49.31               |
| 904159           | SPERRY UTILITY SERVICES                        | UTILITY SERVICES                      | 28.23               |
| 904226           | ADI  | FURNITURE & FIXTURES                  | 2,554.94            |
| 904256           | CRUGER, JERI                                   | MILEAGE                               | 170.82              |
| 904308           | HENRY M ADKINS & SON                           | ELECTION SUPPLIES                     | 5,170.38            |
| 904308           | HENRY M ADKINS & SON                           | FREIGHT & DRAYAGE                     | 168.00              |
| 904312           | SCHWAAB INC                                    | MISCELLANEOUS SUPPL                   | 326.45              |
| 904436           | CDW GOVERNMENT INC                             | BUILDINGS & GROUNDS                   | 185.39              |
| 904484           | PUBLIC SERVICE COMPANY                         | UTILITY SERVICES                      | 2,489.86            |
| 904491           | CDW GOVERNMENT INC                             | DATA PROCESSING SUPP                  | 52.00               |
| 904627           | COMMUNITYCARE HMO INC                          | EMPLOYEE ASSISTANCE                   | 1,400.00            |
| 904640           | PETERS, REBECCA                                | MILEAGE                               | 234.00              |
| 904641           | BRYAN, DUSTIN                                  | MILEAGE                               | 148.59              |
| 904642           | HARRIS, RICHARD                                | MILEAGE                               | 344.57<br>146.84    |
| 904663<br>904664 | BENJAMIN, SENECA<br>BRIDGES, ROBERT            | MILEAGE<br>MILEAGE                    | 146.84<br>477.95    |
| 904665           | HILL, HAYWOOD                                  | MILEAGE                               | 218.79              |
| 904667           | SAUMTY, CAROLYN KAY                            | MILEAGE                               | 216.79              |
| 904668           | SMITH, WANDA                                   | MILEAGE                               | 211.77              |
| 904675           | VERNER, B RAY                                  | MILEAGE                               | 68.45               |
| 904726           | CDW GOVERNMENT INC                             | DATA PROCESSING EQUIP                 | 287.44              |
|                  |  |                                       |                     |

| 904728 | FIZZ-O WATER COMPANY      | OFFICE SUPPLIES       | 22.00     |
|--------|---------------------------|-----------------------|-----------|
| 904733 | HEIM INC                  | MOTOR VEHICLES-MAINT  | 1,171.19  |
| 904870 | ENVIRONMENTAL HAZARD      | BUILDINGS & GROUNDS   | 1,600.00  |
| 904879 | FARLEY JANITORIAL         | OTHER BUILDING MAINT  | 700.00    |
| 904882 | AT&T                      | COMMUNICATIONS SERV   | 317.20    |
| 904897 | XEROX CORPORATION         | EQUIP LEASE-PURCHASE  | 155.10    |
| 904943 | J D YOUNG COMPANY         | EQUIP SERVICE AGREEM  | 205.06    |
| 904956 | BEST ELECTRIC & HARDWARE  | BUILDINGS & GROUNDS   | 450.00    |
| 905006 | TULSA TECHNOLOGY CENTER   | TRAINING              | 48.00     |
| 905013 | BRAZEAL MASONRY INC       | BUILDING MATERIALS    | 700.00    |
| 905035 | MEDSAFE                   | OPERATING SUPPLIES    | 165.00    |
| 905083 | HILLIARD, REGINALD        | MILEAGE               | 812.57    |
|        | •                         |                       |           |
| 905084 | GORDON, BARRY             | MILEAGE               | 226.40    |
| 905085 | SARTAIN, ANN              | MILEAGE               | 193.05    |
| 905087 | BATTERY OUTFITTERS INC    | MOTOR VEHICLES-MAINT  | 272.17    |
| 905088 | BEST ELECTRIC & HARDWARE  | BUILDINGS & GROUNDS   | 26.00     |
| 905209 | CARDINAL HEALTH           | PHARMACY SUPPLIES     | 487.45    |
| 905311 | BEST ELECTRIC & HARDWARE  | BUILDINGS & GROUNDS   | 94.87     |
| 905403 | CDW GOVERNMENT INC        | DATA PROCESSING EQUIP | 160.24    |
| 905413 | TUCKER JANITORIAL SUPPLY  | JANITORIAL SUPPLIES   | 534.00    |
| 905414 | FRONTIER INTERNATIONAL    | MOTOR VEHICLES-MAINT  | 784.54    |
| 905423 | XPEDX                     | OPERATING SUPPLIES    | 295.36    |
| 905424 | AMSAN                     | OPERATING SUPPLIES    | 45.14     |
| 905425 | AMSAN                     | OPERATING SUPPLIES    | 346.15    |
| 905503 | BOB BARKER COMPANY INC    | EMERG. SHELTER RES.   | 57.43     |
| 905504 | AMSAN                     | EMERG. SHELTER RES.   | 423.90    |
| 905508 | HOBART SALES & SERVICE    | EQUIPMENT REPAIR      | 223.10    |
|        |                           | •                     |           |
| 905647 | CRISIS PREVENTION         | TRAINING              | 238.60    |
| 905657 | INTAB INC                 | ELECTION SUPPLIES     | 174.75    |
| 905657 | INTAB INC                 | FREIGHT & DRAYAGE     | 10.20     |
| 905678 | OFFICEMAX INC             | OPERATING SUPPLIES    | 202.03    |
| 905754 | XPEDX                     | PRINTING SUPPLIES     | 1,860.00  |
| 905773 | JERVIS, BRIAN D           | MILEAGE               | 161.46    |
| 905773 | JERVIS, BRIAN D           | TRAVEL OUT OF COUNTY  | 380.85    |
| 905774 | JERVIS, BRIAN D           | MILEAGE               | 237.51    |
| 905774 | JERVIS, BRIAN D           | TRAVEL OUT OF COUNTY  | 79.14     |
| 905775 | PEVERLEY, BRUCE L         | MILEAGE               | 324.09    |
| 905850 | FRONTIER INTERNATIONAL    | MOTOR VEHICLES-MAINT  | 26.18     |
| 905866 | XPEDX                     | PRINTING SUPPLIES     | 5,777.64  |
| 905897 | SIGNS BY RODNEY           | BUILDINGS & GROUNDS   | 30.00     |
| 905898 | JASPER'S CHEM DRY         | BUILDINGS & GROUNDS   | 87.50     |
| 905899 | TULSA TECHNOLOGY CENTER   | OFFICE SUPPLIES       | 30.00     |
|        | FIZZ-O WATER COMPANY      |                       |           |
| 905902 |                           | BUILDINGS & GROUNDS   | 27.50     |
| 905925 | ADVANCE AUTO PARTS        | MOTOR VEHICLES-MAINT  | 894.48    |
| 905948 | GLANZ, STANLEY D          | TRAINING              | 592.59    |
| 905950 | BYARS, JOSEPH S           | TRAINING              | 17.95     |
| 905951 | TOTAL TRAVEL OF TULSA     | TRAINING              | 396.50    |
| 905976 | FUEL MANAGERS INC         | MOTOR VEHICLES-OPER.  | 22,920.75 |
| 906004 | DECISIONONE CORP          | EQUIP SERVICE AGREEM  | 38,434.48 |
| 906005 | IMPERIAL COFFEE SERVICE   | OFFICE SUPPLIES       | 139.85    |
| 906006 | XPEDX                     | PRINTING SUPPLIES     | 1,269.00  |
| 906052 | VERNER, B RAY             | TRAVEL OUT OF COUNTY  | 143.59    |
| 906064 | CENTER FOR AMERICAN       | SUBSCRIPTIONS/MEMBER  | 275.00    |
| 906106 | TULSA TECHNOLOGY CENTER   | TRAINING              | 300.00    |
| 906109 | RICHERT, CHARLOTTE        | MILEAGE               | 219.38    |
| 906110 | AVP-METRO PETROLEUM LLC   | MOTOR VEHICLES-OPER.  | 3,281.93  |
| 906132 | TULSA TECHNOLOGY CENTER   | SAFETY MATERIAL       | 25.00     |
| 906132 | OKLAHOMA TAX COMMISSION   | MOTOR VEHICLES-MAINT  | 30.00     |
|        |                           |                       |           |
| 906142 | HEATH-GRIFFITH FUNERAL    | BURIAL FOR THE POOR   | 190.00    |
| 906143 | HEATH-GRIFFITH FUNERAL    | BURIAL FOR THE POOR   | 190.00    |
| 906147 | AMERICAN ELECTRIC POWER   | EXPRESSWAY LIGHTING   | 8,685.00  |
| 906148 | T & W TIRE CO             | MOTOR VEHICLES-MAINT  | 7,922.00  |
| 906166 | CRUGER, JERI              | MILEAGE               | 164.39    |
| 906168 | MORRIS, WARREN G          | MILEAGE               | 18.72     |
| 906169 | MAYES, ROBERT             | MILEAGE               | 16.85     |
| 906225 | DAVIS, REUBEN             | TRAINING              | 536.41    |
| 906237 | OKLAHOMA ATTORNEY GENERAL | TRAINING              | 35.00     |
| 906251 | FIZZ-O WATER COMPANY      | MISCELLANEOUS SUPPL   | 22.00     |
| 906252 | COUNTY ASSESSORS ASSOC    | TRAINING              | 190.00    |
| 906253 | THOMPSON, BENJAMIN        | TRAVEL OUT OF COUNTY  | 333.41    |
| 906254 | TANDY, CASSIDY            | TRAVEL OUT OF COUNTY  | 214.50    |
| 906255 | KELLEY, DONALD G          | TRAVEL OUT OF COUNTY  | 214.50    |
| 906253 | PRUIT, KRISTA             | TRAVEL OUT OF COUNTY  | 307.87    |
|        | •                         |                       |           |
| 906263 | RUDY, ZACHARY             | TRAVEL OUT OF COUNTY  | 283.10    |

| 906268<br>906271     | MILTON, PATRICK<br>PATTERSON, PAUL E             | TRAVEL OUT OF COUNTY TRAVEL OUT OF COUNTY  | 330.20<br>214.50     |
|----------------------|--|--|----------------------|
| 906316               | BRIGHT, CHARLES                                  | MILEAGE                                    | 689.72               |
| 906317               | LOVEJOY, FOUNT                                   | MILEAGE                                    | 727.16               |
| 906318               | O'CONNOR, JEFFREY L                              | MILEAGE                                    | 732.42               |
| 906319               | PARKER, MICHAEL D                                | MILEAGE                                    | 613.67               |
| 906320<br>906321     | WALTERS, JIMMY ALLEN<br>WEST, TERRANCE T         | MILEAGE<br>MILEAGE                         | 769.28<br>145.08     |
| 906398               | WEST, TERRANCE T                                 | TRAVEL OUT OF COUNTY                       | 209.22               |
| 081013               | TC EMPL RETIRE                                   | DEDUCTS                                    | 20.70                |
| 081013               | OKLAHOMA DHS                                     | DEDUCTS                                    | 182.42               |
| 081013               | ADMINISTRATIVE SERVICES                          | PAYROLL                                    | 7,872.33             |
| 081013<br>081013     | ASSESSOR<br>BUILDING OPERATIONS                  | PAYROLL<br>PAYROLL                         | 934.10<br>965.44     |
| 081013               | ELECTION BOARD                                   | PAYROLL                                    | 12,160.52            |
| 081013               | JUVENILE BUREAU                                  | PAYROLL                                    | 1,927.52             |
| 081013               | PARKS  | PAYROLL                                    | 9,959.08             |
| 081013<br>081013     | SHERIFF DANK ONE IDS                             | PAYROLL                                    | 1,227.94             |
| 081013               | BANK ONE, IRS<br>BANK ONE, IRS                   | FED W/H<br>FICA                            | 1,536.61<br>4,345.81 |
| 081013               | BANK ONE, IRS                                    | HI FICA                                    | 1,016.37             |
| 081013               | BANK OF OKLAHOMA                                 | STATE W/H                                  | 516.00               |
| <u> 2008 - 200</u>   | 9 VISUAL INSPECTION FUND                         |  |                      |
| 906274               | ALYEA, DALE E                                    | MILEAGE                                    | 18.72                |
| 906275               | BUSBY, BARON                                     | MILEAGE                                    | 189.54               |
| 906276<br>906277     | CONLEY, TRACI W<br>GREEN, CLINTON J              | MILEAGE<br>MILEAGE                         | 118.17<br>306.54     |
| 906277               | DARR, ANDREA                                     | MILEAGE                                    | 436.41               |
| 906279               | JORDAN, TIMOTHY                                  | MILEAGE                                    | 184.28               |
| 906280               | KELLEY, DONALD G                                 | MILEAGE                                    | 174.33               |
| 906281               | LAWHEAD, RON                                     | MILEAGE                                    | 208.26               |
| 906282<br>906283     | MAULDEN, GRANT<br>MILLER, MICHAEL                | MILEAGE<br>MILEAGE                         | 262.08<br>338.13     |
| 906284               | MOFFITT, DARLA                                   | MILEAGE                                    | 614.25               |
| 906286               | NEWMAN, LOUIS E                                  | MILEAGE                                    | 130.46               |
| 906287               | RAGLIN, EDGAR A                                  | MILEAGE                                    | 47.97                |
| 906288               | RUDY, ZACHARY                                    | MILEAGE                                    | 297.18               |
| 906289<br>906290     | TANDY, CASSIDY<br>THOMPSON, BENJAMIN             | MILEAGE<br>MILEAGE                         | 83.07<br>145.08      |
| 906290               | THOMPSON, PRESTON K                              | MILEAGE                                    | 67.86                |
| 906292               | TING, DOMINIK                                    | MILEAGE                                    | 132.21               |
| 906293               | WILLIAMS, RICHARD E                              | MILEAGE                                    | 117.59               |
| 906295               | PHILLIPS, DONNA K                                | MILEAGE                                    | 183.69               |
| 2008 - 200           | 9 RISK MANAGEMENT                                |  |                      |
| 905660               | FLEX PLAN ADMINISTRATORS                         | FLEXIBLE SPENDING                          | 3,295.50             |
| 2008 - 200           | 9 JUVENILE CASH FUND                             |  |                      |
| 901040               | MCINTOSH SERVICES INC                            | OTHER SERVICES                             | 164.00               |
| 903816<br>904848     | R R BRINK LOCKING<br>TULSA TECHNOLOGY CENTER     | OPERATING SUPPLIES TRAINING                | 556.29<br>25.00      |
| 904040               | TULSA TECHNOLOGY CENTER TULSA TECHNOLOGY CENTER  | TRAINING                                   | 25.00<br>25.00       |
| 905472               | TULSA TECHNOLOGY CENTER                          | TRAINING                                   | 144.00               |
| 905546               | AMSAN  | OPERATING SUPPLIES                         | 735.90               |
| 905633               | PITEZELS INK & PRINT INC                         | OPERATING SUPPLIES                         | 602.00               |
| 906048               | WORLD PUBLISHING COMPANY                         | OPERATING SUPPLIES                         | 154.49<br>10.97      |
| 081013<br>081013     | JUVENILE BUREAU<br>BANK ONE, IRS                 | PAYROLL<br>FICA                            | 1.36                 |
| 081013               | BANK ONE, IRS                                    | HI FICA                                    | .32                  |
| 2000 200             |  |  |                      |
| 905530               | 9 COUNTY ASSESSOR FEE FUND CDW GOVERNMENT INC    | OPERATING SUPPLIES                         | 497.18               |
| 2000 200             |  |  |                      |
| 2008 - 200<br>901738 | 9 MTG CERT FEE CASH FUND<br>REHCO CONSULTING LLC | OTHER SERVICES                             | 1,800.00             |
|                      |  |  | _,000.00             |
|                      | 9 COUNTY CLERK LIEN FEE ACCT                     | DDIOD VEAD EVDENDIGHTE                     | 1 075 00             |
| 805635               | BKD LLP  | PRIOR YEAR EXPENDITURE                     | 1,875.00             |
|                      | 9 SHERIFFS CASH FUND                             |  |                      |
| 904238               |  | DATA PROCESSING EQUIP                      | 2,605.61             |
| 905419<br>905953     |  | FURNITURE & FIXTURES PROF. & TECH. SERVICE | 117.00<br>6,762.00   |
| JUUJUU               | WIC/11 L/L/ 06 1/11 1                            | IROI. & IECH, SERVICE                      | 0,104.00             |

| 906056     | ALLIED TOWING OF TULSA                | OPERATING SUPPLIES    | 351.00    |
|------------|---------------------------------------|-----------------------|-----------|
| 906226     | BASS, BILL                            | TRAINING              | 708.00    |
|            |                                       |                       |           |
| 906227     | JEFFREY, TODD                         | TRAINING              | 708.00    |
| 906241     | LILLARD, ROBBIE W                     | TRAINING              | 708.00    |
| 906242     | LONG, DAVID                           | TRAINING              | 708.00    |
| 906243     | BRITT, JOSEPH E                       | TRAINING              | 708.00    |
|            | •                                     |                       |           |
| 906244     | SMITH, DANIEL R                       | TRAINING              | 708.00    |
| 906245     | TALLEY, CLIFTON                       | TRAINING              | 708.00    |
| 906246     | CRUTCHFIELD, JASON                    | TRAINING              | 708.00    |
|            |                                       |                       | 649.00    |
| 906247     | REED, TERRELL A                       | TRAINING              |           |
| 081013     | SHERIFF                               | PAYROLL               | 33,397.09 |
| 081013     | BANK ONE, IRS                         | FED W/H               | 3,928.27  |
| 081013     | BANK ONE, IRS                         | FICA                  | 4,141.24  |
|            | · · · · · · · · · · · · · · · · · · · |                       | •         |
| 081013     | BANK ONE, IRS                         | HI FICA               | 968.52    |
| 081013     | BANK OF OKLAHOMA                      | STATE W/H             | 1,189.00  |
|            |                                       |                       |           |
| 2008 - 200 | 9 HIGHWAY T-CASH FUND                 |                       |           |
| 900161     | AIRGAS MID SOUTH INC                  | OPERATING SUPPLIES    | 105.00    |
|            |                                       |                       | 125.00    |
| 900177     | AIRGAS MID SOUTH INC                  | OPERATING SUPPLIES    | 65.00     |
| 900209     | AIRGAS MID SOUTH INC                  | OPERATING SUPPLIES    | 70.00     |
| 900870     | AIRGAS MID SOUTH INC                  | OPERATING SUPPLIES    | 75.00     |
|            |                                       |                       |           |
| 901543     | BMI SYSTEMS CORP                      | OPERATING SUPPLIES    | 128.50    |
| 901557     | BMI SYSTEMS CORP                      | OPERATING SUPPLIES    | 172.89    |
| 901566     | BMI SYSTEMS CORP                      | OPERATING SUPPLIES    | 259.43    |
| 902540     |                                       |                       |           |
|            | TULSA ASPHALT LLC                     |                       | 29,961.44 |
| 902643     | MEDSAFE                               | OPERATING SUPPLIES    | 181.35    |
| 902806     | BMI SYSTEMS CORP                      | OPERATING SUPPLIES    | 167.22    |
| 902813     | BMI SYSTEMS CORP                      | OPERATING SUPPLIES    | 259.43    |
|            |                                       |                       |           |
| 902844     | GRAINGER INC                          | OPERATING SUPPLIES    | 389.48    |
| 903237     | YALE UNIFORM RENTAL                   | OPERATING SUPPLIES    | 394.15    |
| 903242     | YALE UNIFORM RENTAL                   | OPERATING SUPPLIES    | 116.59    |
| 904077     | GENUINE PARTS COMPANY                 | EQUIP OPER SUPPLIES   | 208.24    |
|            |                                       | =                     |           |
| 904082     | ENLOW TRACTOR INC                     | EQUIP OPER SUPPLIES   | 158.57    |
| 904115     | FIRECO OF OKLAHOMA INC                | OPERATING SUPPLIES    | 1,247.50  |
| 904393     | CITY OF TULSA UTILITIES               | UTILITY SERVICES      | 736.06    |
| 904568     | MYERS TIRE SUPPLY CO                  | EQUIP OPER SUPPLIES   | 120.98    |
|            |                                       | •                     |           |
| 904860     | FRONTIER INTERNATIONAL                | EQUIP OPER SUPPLIES   | 2,353.86  |
| 904905     | PUBLIC SERVICE COMPANY                | UTILITY SERVICES      | 515.51    |
| 904906     | CITY OF COLLINSVILLE                  | UTILITY SERVICES      | 29.71     |
|            | INDIAN ELECTRIC                       |                       |           |
| 904907     |                                       | UTILITY SERVICES      | 69.00     |
| 904908     | CLARK OIL DISTRIBUTORS                | EQUIP OPER SUPPLIES   | 688.83    |
| 904917     | OKLAHOMA NATURAL GAS CO               | UTILITY SERVICES      | 126.81    |
| 904950     | UZ ENGINEERED PRODUCTS                | OPERATING SUPPLIES    | 275.88    |
|            |                                       |                       |           |
| 904950     | UZ ENGINEERED PRODUCTS                | OPERATING SUPPLIES    | 1,749.36  |
| 904951     | RAM PRODUCTS INC                      | OPERATING SUPPLIES    | 339.74    |
| 905003-E   | MAXWELL SUPPLY OF TULSA               | OPERATING SUPPLIES    | 253.20    |
| 905005     | G W VAN KEPPEL COMPANY                | EQUIP OPER SUPPLIES   | 1,739.38  |
| 905117     | PRO PATCH OF TULSA                    | OTHER PAVING MATERIAL |           |
|            |                                       |                       | 4,600.00  |
| 905275     | ENLOW TRACTOR INC                     | EQUIP OPER SUPPLIES   | 43.94     |
| 905382     | O'REILLY AUTOMOTIVE INC               | EQUIP OPER SUPPLIES   | 62.06     |
| 905394     | BATTERY OUTFITTERS INC                | EQUIP OPER SUPPLIES   | 82.86     |
|            |                                       | · ·                   |           |
| 905619     | O'REILLY AUTOMOTIVE INC               | EQUIP OPER SUPPLIES   | 140.80    |
| 905621     | ENLOW TRACTOR INC                     | EQUIP OPER SUPPLIES   | 457.61    |
| 905624     | O'REILLY AUTOMOTIVE INC               | EQUIP OPER SUPPLIES   | 438.95    |
| 905635     | FRONTIER INTERNATIONAL                | EQUIP OPER SUPPLIES   | 115.46    |
|            |                                       | •                     |           |
| 905764-E   | HALL MANUFACTURING LLC                | EQUIP OPER SUPPLIES   | 400.52    |
| 905770     | DODGE CHRYSLER JEEP OF                | EQUIP OPER SUPPLIES   | 668.70    |
| 905856-E   | MAC'S HYDRAULIC INC                   | EQUIP OPER SUPPLIES   | 864.40    |
| 905863     | JERNIGAN'S HOME & FARM                | OPERATING SUPPLIES    | 435.18    |
|            |                                       |                       |           |
| 905865     | AMERIFLEX HOSE                        | EQUIP OPER SUPPLIES   | 392.27    |
| 905910-E   | FRONTIER INTERNATIONAL                | EQUIP OPER SUPPLIES   | 288.95    |
| 905914     | JERNIGAN'S HOME & FARM                | OPERATING SUPPLIES    | 879.98    |
| 905915     | MEDSAFE                               | OPERATING SUPPLIES    | 104.06    |
|            |                                       |                       |           |
| 906101     | YALE UNIFORM RENTAL                   | OPERATING SUPPLIES    | 160.00    |
| 906180-E   | AMERIFLEX HOSE                        | EQUIP OPER SUPPLIES   | 77.80     |
| 081013     | SAFETY SHOES                          | DEDUCTS               | 46.25     |
|            | HIGHWAY MAINTENANCE                   |                       |           |
| 081013     |                                       | PAYROLL               | 1,290.26  |
| 081013     | BANK ONE, IRS                         | FED W/H               | 105.75    |
| 081013     | BANK ONE, IRS                         | FICA                  | 159.99    |
| 081013     | BANK ONE, IRS                         | HI FICA               | 37.42     |
| 081013     | BANK OF OKLAHOMA                      | STATE W/H             | 29.00     |
|            |                                       | 31 A LC W/ / D        | 29 UU     |
| 001013     | DAINE OF ORLAHOMA                     | SITTE W/II            | 27.00     |

| <u> 2008 - 200</u> | 09 COURT CLERK REVOLVING FUND                        |   |                      |
|--------------------|--|---|----------------------|
| 081013             | COURT FUND   | PAYROLL                                     | 910.00               |
| 081013<br>081013   | BANK ONE, IRS<br>BANK ONE, IRS                       | FICA<br>HI FICA                             | 112.84<br>26.39      |
| 061013             | BAINK OINE, IRS                                      | HI FICA                                     | 20.39                |
| 2008 - 200         | 09 DISTRICT ATTORNEY FUND                            |   |                      |
| 819986             | NEWTON, O'CONNOR, TURNER                             | PRIOR YEAR EXPENDITURE                      | 500.00               |
| 819987             | NEWTON, O'CONNOR, TURNER                             | PRIOR YEAR EXPENDITURE                      | 500.00               |
| 902405<br>902406   | NEWTON, O'CONNOR, TURNER<br>NEWTON, O'CONNOR, TURNER | MISCELLANEOUS EXPENSE MISCELLANEOUS EXPENSE | 5,359.30<br>5,747.49 |
| 904684             | EXECUTIVE CENTER LLC                                 | MISCELLANEOUS SUPPL                         | 5,815.00             |
|                    |  |   | ,                    |
|                    | O9 COUNTY CLERKS RECORDS MGMT                        | (TID A INVINC                               | F 000 00             |
| 903731<br>905304   | APTITUDE SOLUTIONS INC XEROX CORPORATION             | TRAINING<br>EQUIP SERVICE AGREEM            | 5,203.92<br>249.68   |
| 905632             | CDW GOVERNMENT INC                                   | OFFICE EQUIPMENT                            | 858.71               |
| 905846             | CDW GOVERNMENT INC                                   | OFFICE EQUIPMENT                            | 858.71               |
| 905890             | LLOYD RICHARDS                                       | EMPLOYMENT SERVICE                          | 969.00               |
| 2008 200           | OO DADK EIIND  |   |                      |
| 901109             | <u>09 PARK FUND</u><br>TUCKER JANITORIAL SUPPLY      | BUILDINGS & GROUNDS                         | 99.00                |
| 901130             | P & K EQUIPMENT INC                                  | EQUIP OPER SUPPLIES                         | 1,147.79             |
| 901136             | AMERIFLEX HOSE                                       | EQUIP OPER SUPPLIES                         | 26.00                |
| 901222             | ANHEUSER BUSCH SALES                                 | PURCHASE FOR RESALE                         | 436.25               |
| 901842             | LDF SALES & DISTRIBUTING                             | PURCHASE FOR RESALE                         | 198.00               |
| 901852<br>902635   | ANHEUSER BUSCH SALES<br>ROE SECURITY                 | PURCHASE FOR RESALE<br>SECURITY SERVICE     | 277.00<br>1,680.00   |
| 902033             | PUMP IT UP OF TULSA                                  | RECREATIONAL & ED                           | 325.00               |
| 903125             | PEPSI-COLA COMPANY                                   | PURCHASE FOR RESALE                         | 1,025.75             |
| 903137             | PEPSI-COLA COMPANY                                   | PURCHASE FOR RESALE                         | 55.00                |
| 903138             | PEPSI-COLA COMPANY                                   | PURCHASE FOR RESALE                         | 1,658.00             |
| 903164<br>903178   | P & K EQUIPMENT INC<br>MCINTOSH SERVICES INC         | EQUIP OPER SUPPLIES<br>BUILDINGS & GROUNDS  | 547.37<br>659.29     |
| 903178             | MEDSAFE  | SAFETY MATERIAL                             | 359.38               |
| 903661             | SMITH FARM & GARDEN                                  | BUILDINGS & GROUNDS                         | 570.00               |
| 903765             | FIRECO OF OKLAHOMA INC                               | RECREATIONAL & ED                           | 123.50               |
| 903772             | ANHEUSER BUSCH SALES                                 | PURCHASE FOR RESALE                         | 480.35               |
| 903799<br>903802   | PEPSI-COLA COMPANY JUSTICE GOLF CAR CO INC           | PURCHASE FOR RESALE<br>EQUIP OPER SUPPLIES  | 636.35<br>312.00     |
| 903802             | XPEDX  | RECREATIONAL & ED                           | 260.28               |
| 905145             | XPEDX  | RESTAURANT SUPPLIES                         | 494.79               |
| 905263             | C-VICTORY ELECTRIC                                   | BUILDINGS & GROUNDS                         | 150.00               |
| 905384             | BIXBY PUBLIC WORKS                                   | UTILITY SERVICES                            | 125.39               |
| 905444<br>905467   | XPEDX<br>MCINTOSH SERVICES INC                       | RESTAURANT SUPPLIES BUILDINGS & GROUNDS     | 110.21<br>660.00     |
| 905467             | CITY OF BROKEN ARROW                                 | SECURITY SERVICE                            | 20.00                |
| 906073             | SEMINOLE ENERGY SERVICES                             | UTILITY SERVICES                            | 63.21                |
| 906075             | JENKS PUBLIC WORKS                                   | UTILITY SERVICES                            | 1,851.61             |
| 0000 000           |  |   |                      |
| 819855             | 09 SPECIAL PROJECTS FUND<br>WILKENING, PAUL          | TRAINING                                    | 1,077.36             |
| 906304             | COMMUNITY ACTION RESOURCE                            | PROGRAM FUNDS                               | 1,538.74             |
| 906305             | COMMUNITY ACTION RESOURCE                            | PROGRAM FUNDS                               | 523.48               |
| 906306             | COMMUNITY ACTION PROJECT                             | PROGRAM FUNDS                               | 2,216.30             |
| 906307             | COMMUNITY ACTION PROJECT                             | PROGRAM FUNDS                               | 1,930.00             |
| 2008 - 200         | 09 PARKING FUND                                      |   |                      |
| 905713             | AMERICAN AUTO PARKS LLC                              | RENTALS & LEASES                            | 25,598.81            |
| 905714             | CENTRAL PARKING SYSTEM                               | RENTALS & LEASES                            | 8,600.00             |
| 905715             | EXECUTIVE CENTER LLC                                 | RENTALS & LEASES                            | 675.00               |
| 905716             | TULSA CITY/COUNTY LIBRARY                            | RENTALS & LEASES                            | 630.00               |
| <u> 2008 - 200</u> | 09 RESALE PROPERTY FUND                              |   |                      |
|                    | XEROX CORPORATION                                    | OPERATING SUPPLIES                          | 67.56                |
| 900704             | XEROX CORPORATION                                    | RENTALS & LEASES                            | 194.05               |
| 900704<br>900708   | XEROX CORPORATION XEROX CORPORATION                  | OPERATING SUPPLIES RENTALS & LEASES         | 69.84<br>155.35      |
| 900708             | XEROX CORPORATION XEROX CORPORATION                  | OPERATING SUPPLIES                          | 946.53               |
| 900712             | XEROX CORPORATION                                    | RENTALS & LEASES                            | 457.41               |
| 900712             | XEROX CORPORATION                                    | OPERATING SUPPLIES                          | 122.68               |
| 900716             | XEROX CORPORATION                                    | RENTALS & LEASES                            | 396.43               |
| 900716<br>903835   | XEROX CORPORATION<br>LLOYD RICHARDS                  | OPERATING SUPPLIES EMPLOYMENT SERVICE       | 88.78<br>831.48      |
| 905566             | HEARTWOOD 20 LLC                                     | OTHER REFUNDS                               | 5.00                 |
|                    | ,  | <del>-</del>                                | 2.00                 |

| 906017             | SARA LEE FOODSERVICE                               | OPERATING SUPPLIES                            | 164.28               |
|--------------------|--|---|----------------------|
| 906374             | SEMLER, J DENNIS                                   | TRAINING                                      | 73.72                |
| 906375             | HEARTWOOD 13 LLC                                   | OTHER REFUNDS                                 | 9,048.28             |
| 906376             | HEARTWOOD 20 LLC                                   | OTHER REFUNDS                                 | 2,000.68             |
| 906378<br>906379   | HEARTWOOD 13 LLC<br>HEARTWOOD 19 LLC               | OTHER REFUNDS<br>OTHER REFUNDS                | 8,208.62<br>1,814.54 |
| 906380             | HEARTWOOD 13 LLC                                   | OTHER REFUNDS                                 | 5.00                 |
| 906387             | HEARTWOOD 19 LLC                                   | OTHER REFUNDS                                 | 5.00                 |
| 2008 - 200         | 9 TULSA COUNTY JAIL                                |   |                      |
| 819798             | PATROL TECHNOLOGY INC                              | PRIOR YEAR EXPENDITURE                        | 1,794.00             |
| 903689             | TEMPERATURE CONTROL                                | OPERATING SUPPLIES                            | 1,050.00             |
| 904326             | LEKTRON LIGHTING & SUPPLY                          | OPERATING SUPPLIES                            | 4,680.00             |
| 904510<br>904514   | BMI SYSTEMS CORP PUBLIC SERVICE COMPANY            | EQUIP OPER SUPPLIES<br>UTILITY SERVICES       | 75.05                |
| 904514             | YALE UNIFORM RENTAL                                | RENTALS & LEASES                              | 45,292.16<br>68.00   |
| 904545             | MCAFEE & TAFT                                      | PROF. & TECH. SERVICE                         | 3,215.00             |
| 905031             | RED BUD AIR FILTER                                 | OPERATING SUPPLIES                            | 5,996.64             |
| 905326             | BEST BUY GOV/ED LLC                                | OPERATING SUPPLIES                            | 1,625.00             |
| 905371<br>905539   | BOB BARKER COMPANY INC                             | OPERATING SUPPLIES OPERATING SUPPLIES         | 82.34                |
| 905559<br>905554-E | BRADLEY'S LOCK AND SAFE<br>BMI SYSTEMS CORP        | OPERATING SUPPLIES OPERATING SUPPLIES         | 1,000.00<br>942.46   |
| 905555             | UNIFORM SHOPPE INC                                 | OPERATING SUPPLIES                            | 200.00               |
| 905558             | ECONOMY LUMBER CO INC                              | OPERATING SUPPLIES                            | 617.80               |
| 905629             | BOB BARKER COMPANY INC                             | OPERATING SUPPLIES                            | 1,096.00             |
| 905949             | ALBIN, TIM   | TRAINING                                      | 598.07               |
| 906058<br>906059   | WORLD PUBLISHING COMPANY<br>BOB BARKER COMPANY INC | TRAINING<br>OPERATING SUPPLIES                | 550.00<br>241.50     |
| 081013             | TC EMPL RETIRE                                     | DEDUCTS                                       | 52.02                |
| 081013             | SHERIFF  | PAYROLL                                       | 1,536.04             |
| 081013             | BANK ONE, IRS                                      | FED W/H                                       | 151.23               |
| 081013             | BANK ONE, IRS                                      | FICA  | 190.47               |
| 081013<br>081013   | BANK ONE, IRS<br>BANK OF OKLAHOMA                  | HI FICA<br>STATE W/H                          | 44.55<br>51.00       |
| 001013             | Brivit Of OREATIONIA                               | SIMIE W/II                                    | 31.00                |
|                    | 9 CRIMINAL JUSTICE AUTHORITY                       | DATA DROCEGGING EQUID                         | 1 005 04             |
| 905833<br>905956   | CDW GOVERNMENT INC<br>TOTAL TRAVEL OF TULSA        | DATA PROCESSING EQUIP TRAVEL OUT OF COUNTY    | 1,295.04<br>1,738.50 |
| 905957             | MAVERS, RALPH                                      | TRAVEL OUT OF COUNTY                          | 61.70                |
| 906238             | HESS, KYLE A                                       | TRAVEL OUT OF COUNTY                          | 88.50                |
| 906239             | MCDARIS, TED W                                     | TRAVEL OUT OF COUNTY                          | 88.50                |
| 906240             | HUFF, JONATHAN                                     | TRAVEL OUT OF COUNTY                          | 58.50                |
| 081013<br>081013   | SHERIFF<br>BANK ONE, IRS                           | PAYROLL<br>FED W/H                            | 1,451.20<br>35.48    |
| 081013             | BANK ONE, IRS                                      | FICA  | 179.95               |
| 081013             | BANK ONE, IRS                                      | HI FICA                                       | 42.08                |
| 081013             | BANK OF OKLAHOMA                                   | STATE W/H                                     | 7.00                 |
| 2008 - 200         | 9 CITY-COUNTY HEALTH-LEVY                          |   |                      |
| 807269             | AIRGAS MID SOUTH INC                               | PRIOR YEAR EXPENDITURE                        | 38.78                |
| 808474             | AIRGAS MID SOUTH INC                               | PRIOR YEAR EXPENDITURE                        | 320.00               |
| 812204<br>812921   | AIRGAS MID SOUTH INC<br>AIRGAS MID SOUTH INC       | PRIOR YEAR EXPENDITURE PRIOR YEAR EXPENDITURE | 37.95<br>38.78       |
| 818213             | AIRGAS MID SOUTH INC                               | PRIOR YEAR EXPENDITURE                        | 320.00               |
| 900344             | TULSA COUNTY BUDGET BOARD                          | OTHER SERVICES                                | 2,934.00             |
| 900536             | TULSA LOCK & KEY INC                               | OPERATING SUPPLIES                            | 11.50                |
| 900536             | TULSA LOCK & KEY INC                               | OPERATING SUPPLIES                            | 3.00                 |
| 901013<br>901013   | LOWE'S<br>LOWE'S                                   | OPERATING SUPPLIES OPERATING SUPPLIES         | 143.30<br>14.76      |
| 901013             | LOWE'S   | OPERATING SUPPLIES                            | 17.96                |
| 901013             | LOWE'S   | OPERATING SUPPLIES                            | 163.53               |
| 901374             | OKLAHOMA NATURAL GAS CO                            | UTILITY SERVICES                              | 47.19                |
| 901382             | OKLAHOMA NATURAL GAS CO                            | UTILITY SERVICES                              | 33.16                |
| 901383<br>901703   | OKLAHOMA NATURAL GAS CO<br>HEALTH PROMOTIONS       | UTILITY SERVICES OPERATING SUPPLIES           | 20.23<br>297.00      |
| 901703             | PUBLIC SERVICE COMPANY                             | UTILITY SERVICES                              | 9,917.42             |
| 901996             | PUBLIC SERVICE COMPANY                             | UTILITY SERVICES                              | 4,500.68             |
| 901996             | PUBLIC SERVICE COMPANY                             | UTILITY SERVICES                              | 477.78               |
| 903180             | GRAINGER INC                                       | OPERATING SUPPLIES                            | 99.99                |
| 903180<br>903180   | GRAINGER INC<br>GRAINGER INC                       | OPERATING SUPPLIES OPERATING SUPPLIES         | 83.56<br>1,016.73    |
| 903160             | CANON FINANCIAL SERVICES                           | EQUIP LEASE-PURCHASE                          | 1,090.00             |
| 903571             | CANON FINANCIAL SERVICES                           | EQUIP LEASE-PURCHASE                          | 494.00               |
| 903717             | FISHER SCIENTIFIC                                  | CHEMICAL & LABORATORY                         | 424.33               |
|                    |  |   |                      |

| 903717 | FISHER SCIENTIFIC         | OPERATING SUPPLIES    | 22.00    |
|--------|---------------------------|-----------------------|----------|
| 903847 | SCOTT ADKINS CONSULTING   | PROF. & TECH. SERVICE | 4,160.00 |
| 903851 | PHONAK LLC                | OPERATING SUPPLIES    | 134.49   |
| 903858 | MOBILE SATELLITE VENTURES | COMMUNICATIONS SERV   | 313.02   |
| 903982 | PERFECT SEAL LAB INC      | OPERATING SUPPLIES    | 73.25    |
|        | WOMENS HEALTH CARE PC     |                       |          |
| 903999 |                           | PROF. & TECH. SERVICE | 6,800.00 |
| 904113 | GRAINGER INC              | OPERATING SUPPLIES    | 186.42   |
| 904113 | GRAINGER INC              | OPERATING SUPPLIES    | 414.84   |
| 904113 | GRAINGER INC              | OPERATING SUPPLIES    | 64.59    |
| 904121 | PINPOINT PERSONNEL        | PROF. & TECH. SERVICE | 371.56   |
| 904129 | PINPOINT PERSONNEL        | PROF. & TECH. SERVICE | 780.62   |
| 904360 | FREELAND-BROWN PHARMACY   | CHEMICAL & LABORATORY | 86.00    |
|        |                           |                       |          |
| 904361 | GETMAN-APOTHECARY SHOPPE  | CHEMICAL & LABORATORY | 96.50    |
| 904413 | AMERICAN WASTE CONTROL    | UTILITY SERVICES      | 97.80    |
| 904413 | AMERICAN WASTE CONTROL    | UTILITY SERVICES      | 83.89    |
| 904413 | AMERICAN WASTE CONTROL    | UTILITY SERVICES      | 105.32   |
| 904413 | AMERICAN WASTE CONTROL    | UTILITY SERVICES      | 91.67    |
| 904417 | COX COMMUNICATIONS INC    | COMMUNICATIONS SERV   | 149.95   |
|        |                           |                       |          |
| 904438 | CITY OF TULSA UTILITIES   | UTILITY SERVICES      | 251.07   |
| 904447 | CITY OF SAND SPRINGS      | UTILITY SERVICES      | 84.65    |
| 904452 | CITY OF COLLINSVILLE      | UTILITY SERVICES      | 331.14   |
| 904454 | BIXBY PUBLIC WORKS        | UTILITY SERVICES      | 17.46    |
| 904585 | ACE SIGN COMPANY INC      | OTHER SERVICES        | 280.00   |
| 904702 | GOODWILL INDUSTRIES       | PROF. & TECH. SERVICE | 571.20   |
|        |                           |                       |          |
| 904953 | GETTY IMAGES INC          | DATA PROCESSING SERV  | 1,599.20 |
| 905061 | AT&T LONG DISTANCE        | COMMUNICATIONS SERV   | 53.65    |
| 905180 | YALE UNIFORM RENTAL       | OTHER SERVICES        | 150.40   |
| 905180 | YALE UNIFORM RENTAL       | OTHER SERVICES        | 139.60   |
| 905180 | YALE UNIFORM RENTAL       | OTHER SERVICES        | 22.20    |
| 905180 | YALE UNIFORM RENTAL       | OTHER SERVICES        | 291.84   |
| 905180 | YALE UNIFORM RENTAL       | OTHER SERVICES        | 35.60    |
|        |                           |                       |          |
| 905180 | YALE UNIFORM RENTAL       | OTHER SERVICES        | 28.00    |
| 905278 | AT&T                      | COMMUNICATIONS SERV   | 1,135.66 |
| 905278 | AT&T                      | COMMUNICATIONS SERV   | 167.71   |
| 905282 | AT&T                      | COMMUNICATIONS SERV   | 26.60    |
| 905286 | GRAINGER INC              | OPERATING SUPPLIES    | 93.60    |
| 905347 | OKLA STATE DEPT           | RENTALS & LEASES      | 371.25   |
|        | SANOFI PASTEUR INC        | CHEMICAL & LABORATORY |          |
| 905491 |                           |                       | 2,293.64 |
| 905495 | PHONAK LLC                | OPERATING SUPPLIES    | 2,036.25 |
| 905496 | OTICON INC                | OPERATING SUPPLIES    | 450.00   |
| 905501 | AMSAN                     | OPERATING SUPPLIES    | 393.18   |
| 905501 | AMSAN                     | OPERATING SUPPLIES    | 393.18   |
| 905501 | AMSAN                     | OPERATING SUPPLIES    | 393.18   |
| 905501 | AMSAN                     | OPERATING SUPPLIES    | 393.18   |
|        |                           |                       |          |
| 905511 | PERFECT SEAL LAB INC      | OPERATING SUPPLIES    | 73.75    |
| 905512 | PERFECT SEAL LAB INC      | OPERATING SUPPLIES    | 73.75    |
| 905514 | PERFECT SEAL LAB INC      | OPERATING SUPPLIES    | 77.75    |
| 905604 | HENRY SCHEIN INC          | CHEMICAL & LABORATORY | 614.41   |
| 905639 | CDW GOVERNMENT INC        | OPERATING SUPPLIES    | 42.93    |
| 905686 | RED BUD AIR FILTER        | OPERATING SUPPLIES    | 129.60   |
| 905708 | JOM PHARMACEUTICAL        | CHEMICAL & LABORATORY | 6,946.87 |
|        |                           |                       |          |
| 905720 | TOTAL TRAVEL OF TULSA     | TRAVEL OUT OF COUNTY  | 382.50   |
| 905732 | OFFICEMAX INC             | OPERATING SUPPLIES    | 308.56   |
| 905823 | RASK, PAMELA SUE          | TRAVEL OUT OF COUNTY  | 289.50   |
| 905824 | WOODRUFF, GARY            | TRAVEL OUT OF COUNTY  | 1,043.58 |
| 905825 | TOTAL TRAVEL OF TULSA     | TRAVEL OUT OF COUNTY  | 436.00   |
| 905826 | TULSA STATE FAIR          | TRAINING              | 800.00   |
| 905849 | CDW GOVERNMENT INC        | DATA PROCESSING SERV  | 859.38   |
| 905862 | NCES INC                  | OPERATING SUPPLIES    | 147.02   |
|        |                           |                       |          |
| 905933 | METROPOLITAN TULSA        | OUT GOING TRANSFERS   | 3,991.72 |
| 905939 | EASLEY, JOHNA             | MILEAGE               | 60.02    |
| 905939 | EASLEY, JOHNA             | TRAVEL OUT OF COUNTY  | 280.36   |
| 905968 | LITTLEFIELD INC           | PROF. & TECH. SERVICE | 4,576.05 |
| 905972 | TOTAL TRAVEL OF TULSA     | TRAVEL OUT OF COUNTY  | 629.00   |
| 906010 | PALMER DISPOSABLE         | OPERATING SUPPLIES    | 854.00   |
| 906035 | MORBIDITY & MORTALITY     | SUBSCRIPTIONS/MEMBER  | 98.00    |
|        |                           | •                     |          |
| 906036 | RICHARDSON, NATHANAEL A   | MILEAGE               | 232.25   |
| 906037 | ACP SERVICES/MLE          | SUBSCRIPTIONS/MEMBER  | 468.00   |
| 906038 | PERFECT SEAL LAB INC      | OPERATING SUPPLIES    | 74.80    |
| 906078 | GOGETS, JOHN              | MILEAGE               | 141.57   |
| 906078 | GOGETS, JOHN              | TRAVEL OUT OF COUNTY  | 298.35   |
| 906080 | COX, DAVID R              | TRAVEL OUT OF COUNTY  | 1,226.73 |
| 906080 | COX, DAVID R              | TRAINING              | 510.00   |
| 906086 | •                         |                       |          |
| 900000 | BLANCHARD, DARREN         | MILEAGE               | 418.87   |
|        |                           |                       |          |

| 906087     | GOODMAN, TAMMY              | MILEAGE              | 169.65    |
|------------|-----------------------------|----------------------|-----------|
| 906089     | PITTMAN, JAMI               | MILEAGE              | 116.42    |
| 906089     | PITTMAN, JAMI               | TRAINING             | 35.00     |
| 906090     | NELSON, NANCY B             | TRAVEL OUT OF COUNTY | 364.86    |
| 906091     | BARNES, SHARON              | MILEAGE              | 104.72    |
| 906092     | SHEA, ROXANA                | MILEAGE              | 21.06     |
| 906150     | PETERSON, RICHARD           | MILEAGE              | 183.69    |
| 906151     | PRICE, LYLE                 | MILEAGE              | 91.26     |
| 906152     | DALE, BRENDA L              | MILEAGE              | 141.89    |
| 906153     | JOHNSON, MICHELLE           | MILEAGE              | 95.94     |
| 906154     | MANKINS, ALISA              | MILEAGE              | 428.22    |
| 906170     | SNODGRASS, TERRICE          | MILEAGE              | 47.85     |
| 906170     | SNODGRASS, TERRICE          | MILEAGE              | 7.61      |
| 906171     | KEELEY, BEVERLY             | MILEAGE              | 202.23    |
| 906172     | JAMESON, MICHELLE           | MILEAGE              | 129.69    |
| 906173     | KUPLICKI, CAROL             | MILEAGE              | 57.56     |
| 906174     | CARGILL, BARBARA            | MILEAGE              | 80.20     |
| 906174     | CARGILL, BARBARA            | TRAINING             | 35.00     |
| 906175     | BRADLEY, LAUREN             | MILEAGE              | 162.98    |
| 906176     | CLINCY, SEKOU               | MILEAGE              | 267.35    |
| 906248     | LAPTOP MAGAZINE             | SUBSCRIPTIONS/MEMBER | 12.00     |
| 906256     | AMERICAN OVERHEAD DOOR      | BUILDINGS & GROUNDS  | 85.00     |
| 906257     | CLANTON, VALERIE            | MILEAGE              | 110.57    |
| 906297     | CANON FINANCIAL SERVICES    | EQUIP LEASE-PURCHASE | 1,514.10  |
| 906298     | BENFORD, KARLA              | MILEAGE              | 12.29     |
| 906301     | BOMHOLT, JOAN B             | MILEAGE              | 151.52    |
| 906301     | BOMHOLT, JOAN B             | TRAINING             | 150.00    |
| 906302     | GRIER CONNIE                | MILEAGE              | 180.77    |
| 906302     | GRIER CONNIE                | TRAVEL OUT OF COUNTY | 302.61    |
| 081013     | CC HEALTH                   | PAYROLL              | 24,153.23 |
| 081013     | BANK ONE, IRS               | FED W/H              | 3,564.51  |
| 081013     | BANK ONE, IRS               | FICA                 | 2,995.00  |
| 081013     | BANK ONE, IRS               | HI FICA              | 700.44    |
| 081013     | BANK OF OKLAHOMA            | STATE W/H            | 951.00    |
|            |                             | ,                    |           |
| 2008 - 200 | 9 TULSA AREA EMERG MGMT AGY |                      |           |
| 900403     | GOGAS                       | MOTOR VEHICLES-OPER. | 19.61     |
| 905138     | GLOBALSTAR USA              | TELEPHONE SERVICE    | 109.47    |
| 905239     | PUBLIC SERVICE COMPANY      | ELECTRIC             | 626.78    |
| 906084     | JOLLIFF, ROGER              | POSTAGE              | 52.05     |
| 906249     | FARMERS INSURANCE COMPANY   | VEHICLE INSURANCE    | 702.40    |
|            |                             |                      |           |

Moved by Perry, seconded by Smaligo, that this meeting be adjourned. Upon roll call, Miller, yes; Smaligo, yes; Perry, yes. Motion carried.

## BOARD OF COUNTY COMMISSIONERS

| ATTEST:   |                         | Fred Perry, Chairman |          |
|-----------|-------------------------|----------------------|----------|
| Earlene W | ilson, County Clerk     |                      |          |
| 2008 - 20 | 09 DISTRICT ATTORNEY    |                      |          |
| 904678    | FEDERAL EXPRESS CORP    | OPERATING SUPPLIES   | 61.41    |
| 904735    | TULSA COUNTY            | OPERATING SUPPLIES   | 2,758.20 |
| 904736    | U S POSTAL SERVICE      | OPERATING SUPPLIES   | 2,596.17 |
| 904737    | TULSA COUNTY            | OPERATING SUPPLIES   | 2,010.68 |
| 904738    | AT&T                    | OPERATING SUPPLIES   | 200.50   |
| 905234    | ULTRAMAX AMMUNITION     | OPERATING SUPPLIES   | 275.50   |
| 905872    | HARRINGTON, JANA        | OPERATING SUPPLIES   | 21.00    |
| 905873    | MOCHA, ANNE S           | OPERATING SUPPLIES   | 168.00   |
| 905884    | MOCHA, ANNE S           | OPERATING SUPPLIES   | 101.50   |
| 2008-200  | 9 MANUAL MEETING        |                      |          |
| 081013    | OKLAHOMA TAX COMMISSION | TAXES, STATE, SALES  | 5,390.96 |
| 081013    | OKLAHOMA TAX COMMISSION | TAXES, STATE, SALES  | 7,500.00 |

| TULSA COUNTY TREASURER PAYROLL ACCOUNT                                  |                 |                            |           |  |  |
|---|-----------------|----------------------------|-----------|--|--|
| 081013  | J DENNIS SEMLER | NET PAY - GENERAL          | 30,130.80 |  |  |
| 081013  | J DENNIS SEMLER | NET PAY - JUVENILE         | 10.13     |  |  |
| 081013  | J DENNIS SEMLER | NET PAY - SHERIFF          | 25,724.92 |  |  |
| 081013  | J DENNIS SEMLER | NET PAY - HIGHWAY T CASH   | 1,010.54  |  |  |
| 081013  | J DENNIS SEMLER | NET PAY - COURT CLERK REVL | 840.39    |  |  |
| 081013  | J DENNIS SEMLER | NET PAY - TC JAIL          | 1,215.31  |  |  |
| 081013  | J DENNIS SEMLER | NET PAY - TCCJA            | 1,297.72  |  |  |
| 081013  | J DENNIS SEMLER | NET PAY - CC HEALTH        | 17,789.96 |  |  |
| (DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.) |                 |                            |           |  |  |