WESTERN JUDICIAL DISTRICT, INDIAN TERRITORY.

OFFICIAL FORM

WARRANTY DEED—WITH RELINQUISHMENT OF DOWER.

	-his-wife, for and in consideration
of the sum of and hollars & other good and valuable considerations	D0LLARS
do hereby grant, bargain, sell and convey unto the said Grant U	laus
and unto heirs and assigns, forever, the following lands lying in	the Western
District of the Indian Territory, to-wit:	
The South West quarter (/4) of NE quarter (14) of Sec. 03	1- If. 19 Range 13 cast.
TO HAVE AND TO HOLD THE SAME unto the said Leonge W.	adaws
and unto heirs and assigns, forever, with all appurtenances th	ereunto belonging.
And hereby covenant with said Scorge W. Adams. warrant and defend the title of said lands against all claims whatever.	
And I wife of the said	for and
in consideration of the said sum of money, do hereby release and retinquish	
	l homestead in and to the said lands.
WITNESS our hands and seals, on this 21st day of	The same of the sa
	lu Yieldo (L. S.)
	MAN Julka Queren and Lio 13.1
	(L. S.)
$INDIAN\ TERRITORY, igr_{ss}.$ Acknowledgment.	
WESTERN DISTRICT. Ses. BE IT REMEMBERED, That on this day came before	
vithin and for the Western District of Indian Territory aforesaid, duly commissioned and a	coting, John Fields
ind stated that Lie had executed the same for the consideration and purposes there	
And on the same day voluntarily appeared before me, the said	the wife of
said to me well known, and in the c	absence of her said husband, declared that she
had, of her own free will, executed solid deed and signed and sealed the relinquishment consideration and purposes therein contained and set forth, without compulsion or undue in	of dower and homestead in said deed, for the
WITNESS my hand and seal as such Notan Caffe an this	day of standard 1907
$(G_{-2}, 0)$	Chus Haley Notary Public.
And him is the first \mathcal{L} . The first state of the \mathcal{L}	Yang Salah X ang Kabupatèn Bang
사람이를 받아가는 이번 이렇게 하는 것을 되는 것이 되었습니다. 그렇게 되었습니다.	
나는 경기 전기 많은 이 사람들은 내가 되었다. 그는 사람들은 살이 되었다.	
에 보면한 보고 있는 것이 되었다. 이 이번 이 사람들은 사람들이 되었다. 이 사람들이 되었다. 그 사람들이 사 그 사람들이 하는 사람들이 하는 것이 되었다. 그 사람들이 사람들이 되었다. 그 사람들이 사람들이 되었다.	
하면 가게 하는 이번 잃다는 아니가 어릴 없다. 이렇다 로그램이어 눈바다면 먹다는 것들은 것	
경기에 하지 않다. 이 집에 가지 않는데 집에 살려고 됐었다. 그리고 말이 살아 들어 들었다.	
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