WESTERN JUDICIAL DISTRICT, INDIAN TERRITORY.

OFFICIAL FORM

## WARRANTY DEED-WITH RELINQUISHMENT OF DOWER.

Know all Men by these Presents, That we,	John O. mitchell
and aliel M. Mitchell	his wife, for and in consideration
of the sum of Come franched and	6, 28 vin 34 DOLLARS,
the receipt of which	his wife, for and in consideration  by Alvin 30, DOLLARS,  12 / Ulby A (B 2) OW (Leffel)
do hereby grant, bargain, sell and convey unto the said	ing lands lying in the Greek Nation Western
and unto AC2 heirs and assigns, forever, the follow	ring lands lying in the Gold Nation Western
District of the Indian Territory, to-wit:	
the weity four (24) Block to recorded plat of Mext	vo (22) Univerty three (23) and Eliverity nine (24) recording Tuba el ndian Hiritary
	0 h 1/1 h
TO HAVE AND TO HOLD THE SAME unto the so	aid J. 10 L N J J CO
and unto /11/2 heirs and assigns, forever, with a	Il appurtenances thereunto belonging.
And hereby covenant with said ()	Support that UK will forever
varrant and defend the title of said lands against all	
and I (1818 111) 11/1/2/1666 mite	of the said of M. C. Mitchell for and
in consideration of the said sum of money, do hereby re	nease and reunquish unto the said of the said and
all my	rights of dower and homestead in and to the said lands.    day of
WITNESS our hands and seals, on this	and any of manufactured and the second
고양을 보여 하는 것 같습니다. 그리고 말했다.	John ( )itthell (L. S.)
	a ( el M. Mutchelle. s.)
INDIAN TERRITORY,	LEDGMENT.
WESTERN DISTRICT. SSS. BE IT REMEMBERED, That	t on this day came before me, the undersigned, a Malage flat be
within and for the Western District of Indian Territory aforesaid, a	
and stated that	to me known as the grantor in the foregoing Deed,
And on the same day voluntarily appeared before me, the said	
aid TIVI'CL', La CIVICI to me	well known, and in the absence of her said husband, declared that she
	led the relinquishment of dower and homestead in said deed, for the
consideration and purposes therein contained and set forth, without WITNESS my hand and seal as such Lily Lily	CCC on this S day of A A 190
Seal Western Dint. and Jan. 19 11/109	This 6 Krama Notary Public.
\$10 00 montes 600 00 00 00 00 00 00 00 00 00 00 00 00	
에 대통해 가는 물론에 가는 것이 같은 아이들이 가는 것 같습니다. 당한 기구를 받는 것 같습니다.	
Filed for record 5 1 2 6 1907, at 4 o'clock	PM CO tis Tanton