

United States of America.

Western District, Indian Territory.

I, C. B. Ballantyne, a Notary Public, in and for the said Western District of the Indian Territory, aforesaid, do hereby certify that the within and foregoing is a true copy of Bill of Sale handed me by Frank M. Duckworth, purporting to have been signed, sealed and delivered, and filed as this instrument shows.

In Testimony whereof, I have hereunto affixed my Notarial Seal this the 21st day of December, 1906.

(At) Musk. Dist. I. T.

C. B. Ballantyne, Notary Public.

My commission expires May 13, 1909.

Filed for Record Dec. 26, 1906. 1 P.M.

Attest.

Deputy U. S. Clerk & Ex. Office Rec.

Ms. 1415

A. J. Messersmith

To

Assignment of Agricultural Rental Contract.

Emil Schmitz.

For and in consideration of the sum of Eight hundred and Twenty-five dollars, the undersigned hereby sell, assign, transfer and convey to Joseph Stamma and Emil Schmitz all my right, title and interest in and to certain leases described as follows: One certain lease made by J. T. Branson & Laura C. Branson to J. S. Martin and his assignee the Indian Territory R. & I. Co. its heirs and assigns to the undersigned for the Northwest quarter of the North east quarter and the North east quarter of the Northwest quarter of Sec. 18, Twp 20, Range 14 and the Southwest quarter of the North east quarter and the South east quarter of the Northwest quarter and the Northwest quarter of the North east quarter and the North east quarter of the Northwest quarter all in Section 18, Twp. 20, Range 14.

Also one certain lease made by J. T. Branson and wife to the undersigned for the North east quarter of the Northwest quarter and the North west quarter of the North east quarter and the Southwest quarter of the North east quarter and the Southwest quarter of the Northwest quarter of Section Eighteen (18) Township Twenty Range Fourteen.

Witness my hand and seal this 21st day of December 1906.

Witness R. H. Fuller.

A. J. Messersmith (seal)

J. M. Sillitt.

Filed for Record Dec. 31, 1906. 1:16 P.M.

Attest.

Deputy U. S. Clerk & Ex. Office Rec.

