

## WARRANTY DEED.

WESTERN JUDICIAL DISTRICT,  
INDIAN TERRITORY.

Know all Men by these Presents,

That the Illinois Townsite Company, a corporation incorporated and acting under the laws of Indian Territory,  
for and in consideration of the sum of \_\_\_\_\_ DOLLARS,

*Two Hundred (\$200.00) Dollars* The receipt of which is hereby acknowledged,  
does hereby Grant, Bargain, Sell and convey unto

*Lizzi McBarty*

and unto *her* heirs and assigns forever, the following lot \_\_\_\_\_ in the town of Jenks, Creek Nation, Western  
District, Indian Territory, to-wit:

Lot No. *13-14-15-16 and 17*

Block No. *Twenty Three (23)*

Lot No. \_\_\_\_\_

Block No. \_\_\_\_\_

Lot No. \_\_\_\_\_

Block No. \_\_\_\_\_

according to the survey and plat filed thereof.

To have and to hold the same unto the said grantee and unto *her* heirs and assigns forever, with all  
appurtenances thereunto belonging.

And hereby covenants with said grantee that it will forever warrant and defend the title of said lands against  
all claims whatever.

By authority of the Board of Directors of the grantor.

WITNESS our hands and seals this *26th* day of *August* 190*7*

*(Corporate Seal)*

ILLINOIS TOWNSITE COMPANY,

By *James E. Hopkins* Vice President.

Attest: *H. O. Green, Jr.* Secretary.

UNITED STATES OF AMERICA,  
WESTERN DISTRICT, } ss.  
INDIAN TERRITORY.

BE IT REMEMBERED, That on this day came before me the  
undersigned, a Notary Public within and for the Western District of Indian Territory aforesaid, duly commissioned  
and acting, James E. Hopkins, Vice President of the Illinois Townsite Company, a corporation, to me known as the  
Vice President of the grantor in the foregoing deed, and stated that he had executed the same for the consideration  
and purposes therein mentioned and set forth, as the free and voluntary act and deed of said grantor, by authority  
of the Board of Directors of said grantor.

WITNESS My hand and Notarial Seal, this *26th* day of *August* 190*7*  
(SEAL.) *Western Dist. I. T.* *E. H. Green*

Notary Public.

My commission expires *Feb. 19*, 190*8*.

Filed for record *Aug 27* 190*7*, at *2:30* o'clock *M.*

*Otis Lorton*  
Deputy Clerk and Ex-Officio Recorder.