

Western Judicial District Indian Territory
WARRANTY DEED.

WESTERN JUDICIAL DISTRICT,
INDIAN TERRITORY.

Know all Men by these Presents,

P. D. M.
P. L.
P. L.
C. L.
C. O.
C. I.

That the Illinois Townsite Company, a corporation incorporated and acting under the laws of Indian Territory,
for and in consideration of the sum of *One hundred and fifteen* (\$15.00) DOLLARS,

does hereby Grant, Bargain, Sell and convey unto

Lela C. Cook.

and unto *her* ^{heirs} and assigns forever, the following lot in the town of Jenks, Creek Nation, Western District, Indian Territory, to-wit:

Lots No. *19, 20, 21, 22, 23, 24*

Block No. *fifty-two (52)*

Lot No. _____

Block No. _____

Lot No. _____

Block No. _____

according to the survey and plat filed thereof.

To have and to hold the same unto the said grantee and unto *her* heirs and assigns forever, with all appurtenances thereunto belonging.

And hereby covenants with said grantee that it will forever warrant and defend the title of said lands against all claims whatever.

By authority of the Board of Directors of the grantor.

WITNESS our hands and seals this *twenty-fifth* day of *July* 190*7*

(Cor. seal)

ILLINOIS TOWNSITE COMPANY,

By *James E. Hopkins*
Vice President.

Attest: *F. O. Hunt*
Secretary.

UNITED STATES OF AMERICA,
WESTERN DISTRICT,
INDIAN TERRITORY.

BE IT REMEMBERED, That on this day came before me the undersigned, a Notary Public within and for the Western District of Indian Territory aforesaid, duly commissioned and acting, James E. Hopkins, Vice President of the Illinois Townsite Company, a corporation, to me known as the Vice President of the grantor in the foregoing deed, and stated that he had executed the same for the consideration and purposes therein mentioned and set forth, as the free and voluntary act and deed of said grantor, by authority of the Board of Directors of said grantor.

WITNESS My hand and Notarial Seal, this *25th* day of *July* 190*7*

(SEAL.)

Herschel B. Hamilton
Notary Public.

My commission expires *April 5* 19*10*.

Filed for record *Aug 22* 190*7*, at *1* o'clock *P.*M.

(Seal) *H. A. Haddley*
Deputy Clerk and Ex-Officio Recorder.