

## RENTAL CONTRACT.

☒ D.M.  
☒ M.  
☐ L.  
☐ C.D.  
☐ C.L.

This Agreement, Made and entered into this 18<sup>th</sup> day of Oct, 190 7 by and between  
Thomas Howard and Annie Howard  
 of Salisbury, Ct. part of the first part, and  
 father and mother of John Howard their minor child  
 party of the second part, and R. M. Anderson of Salisbury, Ct. party  
 of the second part

Witnesseth, That for and in consideration of the covenants and agreements hereinafter made by the part y of the second part, the  
 part y of first this day and by these presents  
 do demise and let to the part y of the second part heirs and assigns, for agriculture  
 purposes, for the term of  
5 years from the 1<sup>st</sup> day of Jan 190 8 the following  
 described parcels of land:

S.W. 1/4 of the S.E. 1/4 of the N.W. 1/4 of Section 26 Township 21 N., Range 19 E.  
N.E. 1/4 of the S.E. 1/4 of the N.E. 1/4 of Section 25 Township 21 N., Range 19 E.  
S.E. 1/4 of the N.E. 1/4 of the N.E. 1/4 of Section 20 Township 20 N., Range 14 E.  
N.W. 1/4 of the N.E. 1/4 of the S.W. 1/4 of the N.W. 1/4 of Section 20 Township 20 N., Range 14 E.  
 It is understood and agreed that the part y of the second part will pay said part y of the first part a rental of \$ 6.00 the  
receipt of which is hereby acknowledged per annum during the term of this  
 contract, payable as follows:

In Witness Whereof, The parties hereto have signed this contract the year and day first above written.

Executed in the presence of

Thomas Howard  
Annie Howard

Part y of the first part

Part y of the second part

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY, } ss.  
Western Judicial District.

## ACKNOWLEDGMENT

On this 18<sup>th</sup> day of October, 190 7, personally appeared before me, a Notary public, within and for the above named  
 District Thomas Howard and Annie Howard  
 to me well known to be the persons named in the foregoing instrument as parties, and acknowledged that they had subscribed the same for the purposes  
 and consideration therein expressed and as their free and voluntary act and deed.

In testimony whereof, I have hereunto set my hand and official seal this 18<sup>th</sup> day of October, 190 7

[SEAL] West. Dist. I.T.  
 My commission expires April 18, 190 8

Thos. A. Johnson  
 Notary Public.

INDIAN TERRITORY, } ss.  
 District.

## SWORN STATEMENT

the lessor above mentioned, being sworn, say that the said  
 lessor the legal and absolute owner of the property above described, and the same is now in  
 possession and under control and that the same is free from all claims or leases whatever.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

[SEAL]

My commission expires \_\_\_\_\_, 190 \_\_\_\_\_

Filed for record Oct. 21, 190 7 at 8 o'clock a.M.

O. H. Loran  
Deputy Clerk and Ex-Officio Recorder.