MORTGAGE .

:565

KNOV	N ALL MEN	I BY TH	ESE PR	ESENT	B , That		ar 11.111 ar				1.0.0 ··· 4.141.4544	
District o	of Indian Territory	, fer and in co	onsideration o	of the sum of		**** **** ****			******			DOLLARS
in hand p	aid by THE ÆTN	A BUILDI	NG AND L	OAN ASSOC	NATION, o	f Topeka, K	ansas, do	hereby sel	l and conv	ey unto the	said The A	Aetna Buildin
and Loan	Association and i	ts successors.	the following	g described p	remises, situ	ated in the				strict of Ind	ian Territor	y, to-wit:
		,		e								
· .												
******			******	**** ****				\$* \$}* \$}*******		*****		
******	**************************************					1949		5/63463946444444444444444		****	(,,,,,,,,,,,)))))) ,,,,,,,,,,,,,	
· · · · · · · · · · · · · · · · · · ·		••••••••••••••••••••••••••••••••••••••				1944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 - 4944 -	419)99999999999999999999999999999999999	**************************************	**************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

TO HAVE AND TO HOLD the above granted premises, with all the appurtenances thereto belonging, unto the said Grantee and its successors, forever. And the said Grantor for ______ and _____ heirs, executors and administrators, covenant with the said Grantee and its successors, that the said premises are free from incumbrance, and that they have a good right and lawful authority to sell the same, and that ______ will Warrant and Defend the same against the lawful claims of all persons whomsoever.

						a de la companya de l
State of Kansas,		County' SS:				
BE IT REMEMBER	ED, That on this da	y of		A. D., 190	personally	appeared before
the undersigned, a Not	ry Public in and for said county,		0. 631464 - 545,0000 - 0.08394000 60020 634000 (10000 34600 000 - 08740000) - 0			

WITNESS my hand and Notarial Seal, the day and year last above written.

duits pradastag börteberfeine ebreuges verfetete resienen. engennen stattinger iber

My commission expires

[SEAL]

\$:.

Deputy U. S. Clerk and Ex-Officio Recorder.

Notary Public.

No.