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69 ×																	

KNOW ALL MEN BY THESE PRESENTS:

2	That THE	CHEROKER	COMPANY	I, a corporat	tion, for and is	n consideration	a of the sum	of		11+1.004-141111-094
	Two hund	hed to	la				DOLLARS	cash in han	d naid to	v it hv
		ast	1 11							
					•	11 12		whereof is 1	lereby ac	KHOWI-
e	dged, do hereby	give, grant, 1	bargain and s	ell unto the	said. U	H Cor	lund		******	م

and unto heirs and assigns forever, the following described property, to-wit: Lot *sightfull* (16) in block *terre (10)* of the Cherokee Heights Addition to the City of Tulsa, in the Western District of the Indian Perritory.

TO HAVE AND TO HOLD the same unto the said O. H. Collins

and unto heirs and assigns forever, together with all the appurtenances thereunto belonging.

that it will forever warrant and defend the title to the above described property against all lawful claims.

IN WITNESS WHEREOF, the said THE CHEROKEE COMPANY has caused its name to be hereto signed by its President, and its seal to be hereto affixed by its Secretary, on this *International and of Hereto affixed* 1902

[CORPORATE SEAL] Attest: Malliceand Secretary.

ACKNOWLEDGMENT

U Klahm WESTERN DISTRICT. Tuesa; County,

On this day of determined, day of the said corporation, and for it and in its name, for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal as such Notary Public, on this

(SEAL)

()

jperQuession (Notary Public.

Deputy Clerk and Ex Officio Recorder.

10

The Clarke Company.

By President.

399

11/22/1911

Filed for Record Teleff 190 at 29 o'clock P. M.

(Sinl)

SS.