Contraction

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DECAHOMA SECOND MORTGAGE (Harry Joe Tail 200) Ellight 1 a THIS INDENTURE WITNESSETH, That the grantor (hi - 11/2 /2) of _______ County, Oklahoma, for and in consideration of ________ For _______ For ______ DOLLARS, in hand paid, the receipt whereof is hereby acknowledged, do____hereby-Grant, Bargain, Sell and Convey unto HARRY LEE TAFT (of the City of Chicago, State of Illinois), Trustee, the following described property and premises situate in Muskagee County, Oklahoma, to-wit: The with up of qual of the merit parter quarter and the with what qual of the merit parter quarter quarter to the with sait avaiter of sollion qua (5) in The range four discontration of ange fourt (11) chet of the indian fine (11) norther range fourt (11) chet of the indian fine (11) norther range fourt together with all the improvements thereon and the appurtenances thereunto beiouging, and warrant the title to the same. TO HAVE AND TO HOLD Said described premises unto the said grantee and his successors, free, clear and discharged of and from all former grants, charges, taxes, judgments and mortgages and other liens and encumbrances whatsoever, except a Trust Deed for the sum of キュタカ ひん between the parties hereto and of even date herewith. with. Hereby releasing and waiving appraisement and all rights under and by virtue of the homestead exemption laws of the State of Oklahoma. IN TRUST NEVERTHELESS For the purpose of securing the performance of the covenants and agreements herein. WHEREAS, The grantor <u>Herein A. Ellistic Transform</u> justly indebted upon <u>List</u> principal pr WHEREAS, The grantor Handless for the purpose of securing the performance of the covenants and agreements herein. WHEREAS, The grantor Handless for the securing the performance of the covenants and agreements herein. even date herewith, payable to Adam of the securing the performance of the covenants and agreements herein. Dollars, payable in installments, one for \$ 100 million due to the first day of October. principal promissory note, bearing 1300 ~d _A. D. 19_07 1000 A, D. 1997 A, D. (SEAL) ISEALI State of Oklahoma .19.0.8 State of Oklahoma This instrument was filed for Record on the day of day of A. D. 19 C , at ______ o'clock ss. County of Jania a MC 2Caitley Register of Deca day of..... . 19..... M. and duly Recorded the... [Scal] Deputy. Ĭ.