

Zachary
1-27-56

UNRECORDED

No. 1624

Smith
(Village Street, Ind.)
10-31-56P.D.M.
P.L.
P.L.
C.L.
C.D.
C.I.

Union Trust Company.

to

Mortgage Release.

A. R. Perryman, et. al.

Know All Men By These Presents:

That the Union Trust Company, (an Indiana corporation), of this said Ind. St., for and in consideration of full payment, does hereby release and forever discharge the entire mortgage executed by A. R. Perryman & Daisy I. Perryman to the Union Trust Company, dated the 2nd day of February, 1906, and recorded in Book W at page 102, 9 a.m. of the records of mortgages at Sayfulpa, Ind. St., covering the following described property, to-wit:

W/2 of 32 1/4 of Section 29, Township 19 North, Range 13 East,

according to the Official Plat and survey thereof approved by the Secretary of the Interior of the United States.

This release is made by the undersigned officer of the Union Trust Company in pursuance of the authority conferred upon him in Article VII of the bylaws of said Company, as follows:

"The Secretary shall have equal power with the President to assign and release mortgages, judgments or certificates of trust; to execute contracts, releases or other instruments in the transaction of the company's business."

Executed this 22nd day of November 1906.

(Corporate Seal)

Union Trust Company,

By H. C. Ashby

Secretary.

Indian Territory, Western District, S.T.

Be It Remembered, that on this date personally appeared before me, a Notary Public within and for the Territory and District of said H. C. Ashby, to me well known to be the Secretary of the Union Trust Company (an Indiana corporation), and acknowledged to me that he had executed the foregoing instrument in pursuance of the authority vested in him as such Secretary, for and on behalf of said corporation for the consideration and purposes therein stated, as his and its own free act and deed.

Witness my hand and notarial seal, this 22nd day of November 1906.

(Seal) Western District, S.T.

Claude T. Lingley

Notary Public.

My Commission expires Sept. 17th, 1910.

Filed for Record Nov. 22, 1906, at 11 a.m.

Otha Lorton

Deputy Clerk & Ex-officio Recorder.