and the contract of the second se 583 CO, InchileD MORTGAGE This instrument was filed for record in my office on the day of *Fell*. A. D. 1929 at 10 20 o'clock and M., and duly recorded in Book .on Page Ato Walkley Register of Deeds. Bea Deputy. This Judenture, Made this 6th day of Federary in the year of our Lord One Thousand Nine Hundred and Nine between Thomas & Meagher funior of Frances Meagher has Twife of the County of Sules and State of Oklahoma, of the first part, and ME. Ouraway of the second part. WITNESSETH, that the said part is of the first part, in consideration of the sum of <u>Just Lundred</u> and sittle four and the sum of acknowledged, have said and it is _ Dollars, to them duly paid, the receipt of which is hereby acknowledged, ha _uc_sold, and by these presents do.. "Grant, Bargain, Sell and Mortgage to the said party of the ins forever. all that tract or parcel of land situated in the County of _______ in the State of Oklahoma, described as follows, to-wit: (1) in block twenty fin Lot 0 - (2.5-) additio to Jule of the Indian Meridian, containing in all. acres, more or less, according to the Government survey thereof. And it is hereby mutually agreed that in case the party of the second part or its assigns, should hereafter appear in any of the land departments or offices of the general Government, or in any court, in order to preserve or protect the title hereinbefore warranted, all costs and expenditures made in that behalf shall be added to the amounts hereby secured and shall bear interest at the same rate, with the appurtenances, rents, issues and profits and all the estate, title and interest of said part. therein. And the said part see of the first part dohereby covenant and agree that at the delivery hereof... This Brant is intended as a Mortgage to secure the payment of the sum of June Leve hed " y sigty four ty 73/00 Dollars, payable as follows, to-wit: _1st, 19.09.; \$ 91 12 meh. lope. 9325 mas F. Meagher M.J. Fowler (SEAL.) 1 J. M. Cont. es Magher (SEAL.) STATE OF OKLAHOMA, <u>said County</u>. S^{oo} <u>said County</u>. S^{oo} <u>and</u> <u>State on this</u> <u>b. the</u> day of <u>F. Charrey</u> 1949., personally appeared <u>Shorway</u> <u>B. Steagher</u> fra-and <u>Sources</u> <u>Maryharkar</u> uffe to me known to be the dentical person who executed the within and foregoing instrument, and acknowledged to me that <u>Hary</u> executed the same as <u>Mary</u> free and voluntary act and deed for the uses and purposes therein set forth. WITNISS my hand and official seal the day and year last above set forth. My Commission expires <u>Source</u> <u>1947</u>, <u>1947</u> \$8. ASSIGNMENT. DOLLARS, For and in consideration of the sum of to______In hand paid, the receipt of which is hereby acknowledged-the within mortgage and note thereby secured, without recourse. do hereby transfer to IN WITNESS WHEREOF, ... have hereunto set... hand this County, ss. State of. .before me, a Notary Public in and for said County, personally appeared On this...day of. who is to me personally known to be the identical personally known to be the identical personally known to be the identical personally the foregoing assignment, and duly acknowledged the execution of the same to be his voluntary act and deed for the uses and purposes therein expressed. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on the day and date last above written. who executed Notary Public. My Commission expires... -A. D. 19 THE P Щ¢,

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