and have the second an terrete the Transformer teta and a second 596 MORTGAGE. GEO. D. BARNARD & CO., ST.LOUP o'clock P M This instrument was filed for record in my office on the <u>A.D. 1909</u> at <u>4</u> o'clock ( a. 9. 5-M., and duly recorded of mig on Pr ) HCMaltle \_on Page 576 . in Book .... peal) ....Register of Deeds. ELIE D Fees, \$ This Indenture, Made this 25-24. day of march\_ in the year of our Lord One Thousand Nine Hundred and rine\_ between a.C. Twith End Trances I Swith huck and and wrife. Ture ...and State of Oklahoma, of the first part, and... of the County of ... W.E.X WITNESSETH, that the soid part is a for the first part, in consideration of the sum of Seven handred and sixtly nine and 2755 I hereby acknowledged, ha 25 sold, and by these presents do Grant, Bargain, Sell and Mor sst.a. of the second part. and no Dollars, to The duly paid, the receipt of which is Grant, Bargain, Sell and Mortgage to the said party of the second part or assigns forever, Tulsa all that tract or parcel of land situated in the County of ..... ... in the State of Oklahoma, described as follows, to-wit: (33) in the (Crigin Tot Tour (4) in Block whirty three ra Tour of Thesa acres, more or less, according to the Government survey thereof. of the Indian Meridian, containing in all. And it is hereby mutually agreed that in case the party of the second part or its assigns, should hereafter appear in any of the land departments or offices of the general Government, or in any court, in order to preserve or protect the title hereinbefore warranted, all costs and expenditures made in that behalf shall be added to the amounts hereby secured and shall bear interest at the same rate, with the appurtanances, rents, issues and profils and all the said and the said part 2000 the first part therein. And the said part 2000 the first part do \_\_\_\_\_\_hereby covenant and agree that at the delivery hereof Warrant and Defend the title to the same, and that the same is free and clear of all incumbrances of whatsoever kind except certain mortgages for \$600 mg 200 mg given to THE DEMING INVESTMENT COMPANY. Sa Ni This Grant is intended as a Mortgage to secure the payment of the sum of og april 1 \$ 19600 1st, 10.09; \$ 194 ast. .1st, 19 / 0. \$ 188 00 April\_\_\_\_\_1st, 19 // ; \$ ..... .1st, 19 .....; \$.... Signed, and delivered in the presence of Ç 1. mela ..... (SEAL.) 2. J. Tow 6 cco 9. Smit STATE OF OKLAHOMA, State on this Before me, Dalton Lai Notary Public in and for said County and State on this <u>121</u> day of <u>april</u> <u>19.1.9</u>, personally appeared <u>Ch. Said Ch. Said Ch</u> My Commission expires June 4 - 10'12 ( seal ) Dalton Zain Notary Public. ASSIGNMENT. DOLLARS, For and in consideration of the sum of to\_\_\_\_\_in hand paid, the receipt of which is hereby acknowledged the within mortgage and note ..... thereby secured, without recourse. do hereby transfer to. IN WITNESS WHEREOF, -havy hereunto set State of .. County, ss. before me, a Notary Public in and for said County, personally appeared On this day of ាព .....who executed Notary Public. My Commission expires-A. D. 19. 1.8 16 F