THIS INDENTURE, Made this 2nd day	Noy A. D., 192 &, between
	his wife,
of County, in the State of Oklahoma, pa	
of County, in the State of Oklahoma, pa	
WITNESSETH: That in consideration of the sum of One dollar and other good and valuable consideration	
the receipt whereof is hereby acknowledged, said part. 162 of the first part of the second part, hisheirs and assigns, all of the following de	t, do by these presents, grant, bargain, sell and convey unto said part. Y escribed real estate, situated in the County of Tulsa, State of Oklahoma,
to-wit:	
The North Fifty (50) feet o	f Lot (6 Block 4 Highlands
Addition to the city of Tulsa, Uklahoma according to the	
recorded plat thereof.	
INT	ERNAL REVENUE
	ERNAL REVENUE
	. nachtd
these presentsthat they ere own right of an absolute and indefeasible estate of inheritance in fee simple, appurtenances; that the same are free, clear and discharged and unincumber taxes and assessments and incumbrances of whatsoever nature and kind, E	of and in all and singular the above granted and described premises, with the ed of and from all former and other grants, titles, charges, estates, judgments, XCEPT
A certain 1st mortgage in the sum of \$2000.00 as shown of record.	
and that the y will warrant and forever defend the same unto the said part y of the second part, his heirs and assigns, against said part. Y, of the first part, his heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.	
IN WITNESS WHEREOF, The said part 48 of the first part have.	hereunto setthe.irhand the day and year first above written.
	J.H. Santrock
	Carrie M. Santrock
STATE OF OKLAHOMA, Tulsa County, ss.	
	, a Notary Public in and for said County and State on this 3rd
	his
J.H. Santrock to me known to be the identical person	and Jarrie M. Santrock / wife, they
the same as	s and purposes therein set forth, tten.
My commission expires	(SEaL) Lewis G. Relone Notary Public
STATE OF OKLAHOMA, Tulsa County, ss.	
Filed for record, this the 17th day of Lay	192 £, at 2:00 o'clock P M
Book 400, Page	
Thas . HaleyDeputy.	(SEAL) C.D.Lawson County Clerk.