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The Deed-Recorder Print & Audit Co., Shawnee, Okla.

COMPARED

THIS INDENTURE, Made this 31st day of May, A. D. 1922, between
William B. Scott and Lula Scott his wife,
Los Angeles Calif
County, in the State of Oklahoma, party of the first part, and
James H. Thomas party of the second part.

WITNESSETH: That in consideration of the sum of Seventeen Thousand Five Hundred & No/100

DOLLARS,
the receipt whereof is hereby acknowledged, said part ies of the first part, do by these presents, grant, bargain, sell and convey unto said part y
of the second part, his heirs and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma,
to-wit:

The West Twenty-five (25) feet of the East Seventy Five (75) feet of Lots
One (1) and Two (2) in Block Seventy Four (74) in the Original Town of
Tulsa, Oklahoma and more particular described as follows: Beginning at a point on the
South East boundary line of Lot Two (2) Seventy Five (75) feet South westerly
from the South east corner of said lot; thence along said boundary line North Easterly
Twenty five (25) feet thence at right angles to said boundary line and parallel with
the North Easterly boundary line of Lots One (1) and Two (2) North Westerly One
Hundred Twenty (120) feet to the North West line of said lot One (1) Thence along
said line South Westerly Twenty Five (25) feet thence at right angles and parallel
to the north East line of said Lots One (1) and Two (2) South Easterly One Hundred
Twenty (120) feet to the place of beginning.

INTERNAL REVENUE

\$1750

Cancell.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining, forever.

--- their

And said _____ hereby covenant, promise and agree to and with said part _____ of the second part _____ that at the delivery of
these presents _____ that they are _____ lawfully seized in _____ their
own right of an absolute and indefeasible estate of inheritance in fee simple, of and in all and singular the above granted and described premises, with the
appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments,
taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT _____

State of California ss. Before me the undersigned a Notary Public in and for
County of Los Angeles said County and State on this 3d day of June, 1922 per-

sonally appeared Lula Scott, to me known to be the identical person
who executed the within and foregoing instrument and acknowledged to me that she
executed the same as he free and voluntary act and deed for the uses and purposes therein
set forth.

Witness my hand and official seal the day and year last above written.

My Commission expires April 12, 1923 (SEAL) W.M. Scott,

in and for the County of Los Angeles, State of California, notary public
and that _____ they _____ will warrant and forever defend the same unto the said part _____ of the second part, _____ his
said part ies of the first part, their heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the
same.

IN WITNESS WHEREOF, The said part ies of the first part has hereunto set _____ their _____ hand _____ the day and year first above written.

William B. Scott

Lula Scott

STATE OF OKLAHOMA, Tulsa County, ss.

Before me, the undersigned

, a Notary Public in and for said County and State on this 31st
day of May 1922, personally appeared _____

William B. Scott

and _____

to me known to be the identical person _____ who executed the within and foregoing instrument, and acknowledged to me that _____ he _____ executed
the same as _____ his _____ free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and the official seal the day and year last above written.

My commission expires Febr. 14th 1925 (SEAL) Chas. A. Myers Notary Public.

STATE OF OKLAHOMA, Tulsa County, ss.

Filed for record, this the 21st day of June 1922, at 3:40 o'clock P. M.

Book 400, Page 574

Chas. Haley

Deputy.

(SEAL) O. D. Lawson

County Clerk.