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	GH GENERAL WARRAN	ITY DEED RECORD	NO. 401
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The News-Dispatch Print & Audit Co., Slawner, Okis.

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COMPARED

Carolin	a. McMenamy and J.A. McMenamy her husband
Quls	
Katherine O'	Rourke of Tulsa, Oklah oma. party of the second part.
	t in consideration of the sum of
	방 영상에 공장되는 것 같아요. 이 것 같아요. 성격 전 가슴에 다 가지 않는 것 같아.
	DOLLARS, by acknowledged, said partes of the first part, do by these presents, grant, bargain, sell and convey unto said part. J. Pr
	Lots Forty Three (43) and Forty-four (44)
	in Block Two (2) of the Orchard Addition
	to the city of Tulsa, Tulsa County, State of
	Oklahoma, according to the recorded plat thereof.
	INTERNAL REVENUE
	sellee .

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, forever.

And said Caroling A. McMenamy and J. A. McMenamy her husband heirs, executors or administrators, do..... hereby covenant, promise and agree to and with said part. Y. of the second part..... that at the delivery of these presents _______ hereby are_______ lawfully setzed in ________ the ir taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT

One certain mortgage in the sum of \$1360.10 payable \$27.08 per month including interest, which mortgage is a part of thepurchase price and which the party of

the second part herein assumes and agrees to pay.

and that	the	y	will wa	rrant and i	orever defen	d the same i	into the s	said part	y. of the s	econd p	irt,	he	irs and a	ssigns,	against
said parti		of the fi	rst part, :	their	heirs	and assigns	, and all	and every	person or	persons	whomsoever,	lawfully c	laiming o	r to cl	aim tho
same.															÷ 1

China W Woman Caroline A. McMenamy.

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Se.

John A. McMenamy.

Tulsa STATE OF OKLAHOMA Before me, the undersigned 21st ..., a Notary Public in and for said County and State on this June day of ... Uctober 16, 1925 (SEAL) Lee O Plemmons Notary Public. My commission expires. STATE OF OKLAHOMA, Tulsa County, ss. 7 thJuly 102 22 10:45 o'clock A M. Filed for record, this the. 120 Book 401, Page.. (SEAL) O.D. Lawson F. Delman Deputy. . County Clerk.

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