GENERAL WARRANTY DEED RECORD NO. 401 274 204854 GH COMPARED The News Dispatch Print & Audit Cd., Shawnee, Okia. THIS INDENTURE, Made this\_\_\_\_\_\_ 1st July A. D., 192 2, between day of... S. J. Wick ( , ) Tulsa Olive S. Wick his wife, mety of the second part. WITNESSETWI:\_\_That in consideration of the sum of\_\_\_\_\_One Thousand No/100 (\$1000.00) DOLLARS. the receipt whereof is hereby acknowledged, said part. J..... of the first part, do...... by these presents, grant, bargain, sell and convey unto said part ... y. ......heirs and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to-wit: Lot Twenty Four (24) and Twenty five (25) Block Two (2) Park Hill Addition to city of Tulsa, according to recorded plat thereof. INTERNAL REVENUE -----Ganoeiled TO HAVE AND TO HOLD THE SAME. Together with all and singular the tenemonts, hereditaments and appurtenances thereto belonging or in any Ŋ wise appertaining, forever. S.J.Wick and his And said . ... that at the delivery of appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT ... One Loan in favor of the Tulsa Building & Loan Asso. 1 .hoirs and assigns, against and that. ...heirs and assigns, and all and overy person or persons whomsoever, lawfully claiming or to claim the same. his......hand..... the day and year first above written. S.J.Wick Witnesset . E.D. Rhodes. Tulsa STATE OF OKLAHOMA,... ....County, ss. Before me, the undersigned 20" ..., a Notary Public in and for said County and State on this. July, 192.2, personally appeared. day of. S.J.Wick to me known to be the identical person....... who executed the within and foregoing instrument, and acknowledged to me that..... S.J.Wick he .....executed the same as. Given under My commission expires. Oct. 10, 1925 (SEAL) F.E.Dickson Notary Public. } STATE OF OKLAHOMA, Tulsa County, ss. Book 401, Page.\_\_\_\_.274 F. Delman (SEAL) O.D.Lawson County Clerk. .....Deputy. 111

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