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	Reflect Digital Pint 2 Addit G. Stawner out. 206243 C.M.J. THIS INDENTURE, Made this 10th August A. D., 192 2, between	Andreas
	F. C. Callahan and Laura Callahan, his wife,	-
i i	Tule a	
	F. R. Helliburton party of the second part.	
	WITNESSETH: That in consideration of the sum of One and no/100 (And other valuable consideration)	
	DOLLARS,	
	of the second part,	
	to-wit:	

Lot Six (6) in Block Four (4) of Sunset Park Addition to the City of Tulsa, Tulsa County, Oklahoma, according to the recorded plat thereof.

STERNAL REVENUES Cancelled

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, forever.

F. C. Callahan and Laura Callahan, his wife, their And said ..

these presents own right of an absolute and indefeasible estate of inheritance in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes and assessments and incumbrances of whatsoover nature and kind, EXCEPT ...

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and that they they and that will warrant and forever defend the same unto the said part. X. of the second part, his heirs and assigns, against said part. X., of the first part, his like in the said part. I also be a said heirs and assigns, against

IN WITNESS WHEREOF, The said part 165 of the first part have hereunto set..... their _____ s the day and year first above written.

F. C. Callahan

Laura Callahan

0. D. Lawson,

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 $^{\circ}\eta$

County Clerk.

)

Tulsa STATE OF OKLAHOMA,County, ss. 10thGrace G. Coberly, a Notary Public in and for said County and State on this.... Before me,

August day of ...

Laura Callahan, his wife F. C. Callahan .and --Witness my hand and the official seal the day and year last above written.

My commission expires. May 23, 1926. (Seal) Grace G. Coberly, Notary Public.

STATE OF OKLAHOMA, Tulsa County, ss.

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1922, at 11:40 o'clock A. M. Filed for record, this the_____ day of..... August

Book 401, Page 478.

(Seal) F. Delman, Deputy.