## GENERAL WARRANTY DEED RECORD NO. 401 207011 GH

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	AVITIC T	NDENTON	E, Made this		1	7th ARE	Ø day of		July
	Timp T		1. Contraction and an						

Tulsa County, in the State of Oklahoma, party of the first part, and.....

Joseph Kraus and Fannie Kraus perty of the second part

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WTINESSETH: .... That in consideration of the sum of (\$9,500.00)

Nine Thous and Five Hundred DOLLARS, the receipt whereof is hereby acknowledged, said part. 108 of the first part, do...... by these presents, grant, bargain, sell and convey unto said part. 4.8 to-wit:

An undivided one Third (1/3) interest in

and to the following described real estate viz:

South 11 ft. of Lots 12 and all of Lot 13 in Block

Thirty Six (36) of the Uriginal Townsite of Sand Springs

according to the recorded plat there of.

INTERNAL REVENUE ...Oanooit

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, forever.

And said Opal Swope Parker and Charles Parker for themselves their heirs, executors or administrators, do..... hereby covenant, promise and agree to and with said part...... of the second part...... that at the delivery of these presents \_\_\_\_\_\_\_\_ hereby are\_\_\_\_\_\_\_ lawfully selzed in \_\_\_\_\_\_\_ their. own right of an absolute and indefeasible estate of inheritance in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, nents and incumbrances of whatsoever nature and kind, EXCEPT . taxes and assessn

That this deed is made subject to the special provisions contained in special

warranty deed given by Jhas. Page.

they will warrant and forever defend the same unto the said part\_\_\_1&Ethe second part, \_\_ their and that ... heirs and ussigns, against 

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand Sthe day and year first above written. Opal Swope Parker

Chas. B. Parker

Tulsa County, ss. STATE OF ORLAHOMA" Before me, Frank S. Daniel 17th..., a Notary Public in and for said County and State on this... July day of ... Opal Swope Parker Chas. B. Parker .and . Witness my hand and the official seal the day and year last above written. April 30th 1924 (SEAL) Frank S. Daniel ... Notary Public. My commission expires.

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STATE OF OKLAHOMA, Tulsa County, ss.

<u>я</u>,

Filed for record, this the 21st day of Aug. 192 2, at 3:15 o'clock P M.

599 Book 401, Page.. F. De 1man (SEAL) O. D. Lawson -... County Clerk. Deputy.

1997 - 1997 - 1997 1997 - 1997 - 1997