214933 C.M.J. REAL ESTATE MO	DRTGAGE
KNOW ALL MEN BY THESE PRESENTS, That M. Cannon and	Nary Cannon
mortgaged and hereby mortgage to Robt . il. Adams	
of party_ of the sec	
Tulsa County, State of Oklahoma, to-wit:	cond part, the tollowing described real estate and premises situated in
ann an dea Sanda Tauta na	TABLE OF THE OWN
All of the South Forty-fix (1) in Block Six (6) of Br City of Tulsa,,Oklahoma, a plat thereof recorded.	coadmoor Additionto the
TREASURER'S ENDORSEMENT	
I hereby certify that I received \$ and issued is a certify therefor in payment of mortgage	
tax on the within mortgage. Dated this 2 / day of 1922	
WAYNE L. DICKEY, County Treasurer	
with all the improvements thereon and appurtenances thereto belonging and war	rrant the title to the same.
This mortgage is given to secure the principal sum of	
Eighteen Hundred Fifteen and	No/100 DOLLARS
eight with interest thereon at the rate of	thly winds from date
according to the terms of16certain promissory note_S	described as follows, to-wit:
principal the first of which matures on June 1, 1923 and one note on the 1st day of each and every month thereafter until all of said notes are paid; and one note for the sum of 190.00 maturing on the 1st day of April, 1924. All of said notes bear interest at the rate of 8,5 per annum computed and payable monthly on whole sum unpaid each month, such monthly interest leing included in the face of each note. Provided, always, that this instanent is made, executed and delivered upon the following conditions, to-wit: That said first part 185 hereby covenant	
Dated this 22nd day of November	₁₀ 22.
Dated this day of	M Cornon
	Mary Cannon SEAL
	SEAL SEAL
STATE OF OKLAHOMA, County of Tulsa ,, ss:	
day of. November , 19.22, personally appeared	
	non
to me known to be the identical person who executed the within and foregoing the same as	
Witness my signature and official seal the day and year last above written.	
My commission expires. August 21, 1924. (Seal)	Harold S. Philhrick, Notary Public.
I hereby certify that this instrument was filed for record in my office on 27 Mov. A. D., 19.22.	

4:40 o'clock P. M. Book 402, Page 11.

(beal)