

COMPARED
MORTGAGE RECORD NO. 402

215172 C.M.J.

REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That George F. Blazer and Susie Blazer, his wife,

a _____ of Tulsa County, Oklahoma, part ies of the first part, have mortgaged and hereby mortgage to Chas. Renner

of _____ part V. of the second part, the following described real estate and premises situated in Tulsa County, State of Oklahoma, to-wit:

Beginning at the Northwest Corner of the Southwest Quarter of Section Six, Township Nineteen (19) North, Range Thirteen (13) East, thence running South on the West Section line of said Section, Seven Hundred Thirty (730) feet; thence East parallel with the South section line a distance of Thirty (30) feet. This point is the point of beginning for the land to be mortgaged. Beginning at said point of beginning, thence running South parallel with the West Section line of said section a distance of Fifty (50) feet; thence running East parallel with the South line of said Section a distance of One Hundred Thirty (130) feet; thence running North parallel with the West line of said Section a distance of Fifty (50) feet; thence running West parallel with the South line of said Section to the point of beginning.

with all the improvements thereon and appurtenances thereto belonging, and warrant the title to the same.

This mortgage is given to secure the principal sum of (\$1000.00)

One Thousand and No/100 (\$1000.00)

DOLLARS

with interest thereon at the rate of ten per cent, per annum, payable semi- annually from date

according to the terms of One certain promissory note attached to this mortgage

of even date herewith, due one year after date, made by first parties and payable to the order of second part.

This mortgage is subject to a prior mortgage to Chas. Renner for the principal sum of \$500.00 as the same appears of record.

ENDORSEMENT
I hereby certify that I received \$ 20 and issued Receipt No. 6447 therefor in payment of mortgage tax on the within mortgage Dec 22 1922
Dated this 22 day of Dec
WAYNE L. DICKEY, County Treasurer

Provided, always, that this instrument is made, executed and delivered upon the following conditions, to-wit: That said first parties hereby covenant and agree to keep said premises free of suits and to pay all taxes and assessments of said land when the same shall become due, and to keep all improvements in good repair and not to commit or allow waste to be committed on the premises.

It is further expressly agreed by and between the parties hereto that if any default be made in the payment of the principal sum of this mortgage or any interest installment, or the taxes, insurance premiums, or in case of the breach of any covenant herein contained, the whole of said principal sum, with interest, shall be due and payable, and this mortgage may be foreclosed and second part ies shall be entitled to the immediate possession of the premises and all rents and profits thereof.

Said part ies of the first part hereby agree, that in the event action is brought to foreclose this mortgage, ies will pay a reasonable attorney's fee of \$150.00 additional to fee on note DOLLARS, which this mortgage also secures.

Part ies of the first part, for said consideration, do hereby expressly waive appraisalment of said real estate and all benefit of the homestead, exemption and stay laws in Oklahoma.

Dated this 1st day of December, 19 22.

George F. Blazer

SEAL

Susie Blazer

SEAL

STATE OF OKLAHOMA, County of Tulsa, ss:

Before me, _____, a Notary Public in and for said County and State, on this 1st day of December, 19 22, personally appeared _____

George F. Blazer and Susie Blazer, his wife,

and _____

to me known to be the identical person S who executed the within and foregoing instrument and acknowledged to me that they executed

the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

Witness my signature and official seal the day and year last above written.

My commission expires Feb. 19, 1924. (Seal)

Edgar M. Lee,

Notary Public.

I hereby certify that this instrument was filed for record in my office on 1 day of Dec. A. D., 19 22

at 9:50 o'clock A. M. Book 402, Page 44

By F. Delman, Deputy, (Seal) O. D. Lawson, County Clerk.