206541 - BH

| STACK PRINTING COLTUES ACKEST, | | |
|--|---|---|
| | COMPARED | |
| KNOW ALL MEN BY THESE PRESENTS: | | |
| Whereas, on theday of | L'ebruary19.21 | a certain mortgage was executed by |
| mortgagorto E. S. Miller | Lbr. Co., a corporation | 1 |
| mortgagee for the sum of rour h | undred (\$400.00) ; | Dollars, upon the following described real estate, viz: |
| ft no. and south | 7 of Bullington Ave., tra , and 120,5 ft. east and 6 and 70 twp. 19, range 1 lahoma. | west |
| | | |
| Whereas, the note, ,, secured by said mort | gage ha_S. been paid in full: | of the records of Tulsa County, State of Oklahoma, |
| 88 | | |
| property which they | | irright, title and interest in and to the above mentioned |
| the said mortgagors, their heirs or assigns, forever. | | |
| Witnesshand this | 14th day of August | .5.Miller_LbrCo |
| Attest: T. D. irickey, Sec' | | By E. S. Willer, Fresident. |
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| STATE OF OKLAHOMA, County of | | in the year of our Lord one thousand nine hundred and |
| | | y appeared |
| | | |
| to me known to be the identical person w | | ment and acknowledged to me thatexecuted |
| | | starial seal the day and year first above written. |
| My commission expires | (Seal) | Notary Public. |
| | | |
| STATE OF OKLAHOMA, County of | | in and for said |
| | | 19, personally apppeared |
| | | |
| the same asfree and voluntar | | rument and acknowledged to me thatexecuted |
| In Testimony Whereof, I have hereunto so | et my hand and official seal the day and year la | st above mentioned. |
| My commission expires | (Scal) | |
| | una de | |
| STATE OF OKLAHOMA, County of Before me, M. E. Maxwe | 11 Notary Public | in and for said County and State, on this. 15th |
| • | mally appeared A.s. D.s. MILLER_8 | ns T. D. Trickey |
| to me known to be the identical person. S. who sul | bscribed the name of the maker thereof to the f | foregoing instrument as its. |
| and purposes therein set forth. | who are my hand and affined one official a state | is the year last about wireles- |
| IN WITNESS WHEREOF, I have hereu My Commission expired 1926. | nto set my hand and affixed my official scal this | s the year last above written. SEAL-M.E.Maxwell. |
| | | Notary Public. |
| Colod for second in Tuber Comment Obligation | | |
| Book. | - Pagga | |
| By F. Delman | Deputy (Seal) | SEAL) U. D. Lawson |
| | | |